

# PLANNING & ZONING COMMISSION MEETING TUESDAY, JANUARY 17, 2023, 6:30 P.M.

#### JUSTIN CITY HALL 415 NORTH COLLEGE STREET

#### **WORK SHOP SESSION AGENDA (6:30 PM)**

- A. Call to Order and Roll Call.
- B. Discuss QR code and mock-up of new Public Hearing Sign
- C. Discuss future zoning amendments to be recommended to City Council.
- D. Briefing regarding the December 13<sup>th</sup> and January 10th Council Meetings.
- E. Discuss regular agenda items.
- F. Adjourn.

#### **CONVENE INTO REGULAR SESSION AT 7:30 PM**

- 1. CALL TO ORDER AND ROLL CALL
- 2. PLEDGE OF ALLEGIANCE
- 3. PUBLIC COMMENT:

In order to the business flow and provide all citizens the opportunity to speak, the Planning & Zoning Commission Chair may impose a three-minute limit on any person addressing the Commission. Speaker slips must be completed prior to speaking.

To allow the public the ability to participate in the public comment portion and not attend the meeting in person, the City allows the following: email comments may be submitted with name and address to the Director of Planning and Development Services by 5:00 pm on Tuesday, January 17, 2023, to mcyr@cityofjustin.com. Staff will read any received email to Commission during the discussion of this item. **Please identify the agenda item to discuss.** 

#### 4. CONSENT ITEMS:

A. Consider approval of the minutes for December 6, 2022.

#### 5. PUBLIC HEARING:

- A. Conduct a Public Hearing to hear concerns for or against to amend a Planned Development (SF-1- PD 508) for Reserve at Meadowlands Phase II legally described as Lot 1-11 Block A, Lot 1-5, Lot 6-X and Lot 3-X, Block B.
- B. Consider and act upon a recommendation to City Council to amend a Planned Development (SF-1- PD 508) for Reserve at Meadowlands Phase II legally described as Lot 1-11 Block A, Lot 1-5, Lot 6-X and Lot 3-X, Block B.
- C. Conduct a Public Hearing to hear concerns for or against a Site Plan with variances for Justin Coffee legally described as A1359A Wilson, TR 7, Old DCAD TR # 3B generally located northwest of the intersection of Pafford Street and 1<sup>st</sup> street.
- D. Consider and act upon a recommendation to City Council for a Site Plan with variances for Justin Coffee legally described as A1359A Wilson, TR 7, Old DCAD TR # 3B generally located northwest of the intersection of Pafford Street and 1<sup>st</sup> street.

#### 6. ACTION ITEMS

- A. Consider and act upon a Final Plat for the Ranchettes at Oliver Creek Phase I legally described as A0433A T.H.W. FORSYTHE, TR 3, and A0433A T.H.W. FORSYTHE, TR 4, OLD DCAD TR 1B generally located north of FM 1384.
- B. Consider and act upon a recommendation to City Council regarding appointments to membership of the Planning and Zoning Commission.

#### 7. FUTURE AGENDA ITEMS:

A. Justin Self Storage PD Amendment

#### 8. DEVELOPMENT UPDATE:

A. Discuss Development Update

#### 9. EXECUTIVE SESSION:

A. Any item on this posted agenda could be discussed in Executive Session as long as it is within one of the permitted categories under sections 551.071 through 551.076 and Section 551.087 of the Texas Government Code.

#### 10. ADJOURNMENT:

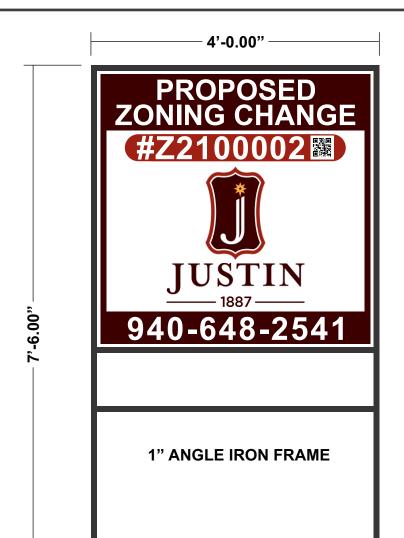
I, the undersigned authority, do hereby certify that the above notice of the meeting of the City Planning & Zoning Commission of the City of Justin, Texas, is a true and correct copy of the said notice that I posted on the official bulletin board at Justin Municipal Complex, 415 North College Street, Justin, Texas, a place of convenience and readily accessible to the general public at all times.

Said notice has been posted this 13<sup>th</sup> Day of January 2023 by 5:00 p.m., at least 72 hours preceding the scheduled meeting time.

#### Attest:

<u>Matthew Cyr</u>

Matthew Cyr, Director of Planning and Development Services **NOTE:** THE CITY OF JUSTIN COUNCIL CHAMBERS ROOM IS ACCESSIBLE IN ACCORDANCE WITH THE AMERICANS WITH DISABILITIES ACT. THE CITY WILL PROVIDE SIGN LANGUAGE INTERPRETERS FOR THE HEARING IMPAIRED, IF REQUESTED AT LEAST 48 HOURS IN ADVANCE OF THE SCHEDULED MEETING. PLEASE CALL THE CITY DEVELOPMENT SERVICES DEPARTMENT





3MM ACM PANEL

#### (1) NEW DOUBLE SIDED ZONING SIGN

**SIGN AREA: 16 SF** 

SCALE: 3/4" = 1'



17521 Matany Rd Suite 7100-7200 Justin, TX 76247 940-648-0082

expert-signs-sign-shop.business.site

LANDLORD APPROVAL The undersigned consents to the installation and maintenance | This drawing is the property of **EXPERT SIGNS** of this sign on my property in accourdance with the agreement between **EXPERT SIGNS** and my Tenant(s) and any extension, renewals or modifications thereof.

**DESIGN, SPECIFICATIONS AND COLOR APPROVALS** All rights to it's use for reproduction are reserved by **EXPERT SIGNS** 

CLIENT **CITY OF JUSTIN DATE - 1-10-23** REV ADDRESS/ DESTINATION **JUSTIN TX REV** SALES REP LARRY MCCARTNEY REV **DESIGN#** REV PAGE # - 1 OF 1 DESIGNER LM

**Property Owner or Authorized Agent** 



#### PLANNING & ZONING COMMISSION

# REGULAR MEETING MINUTES TUESDAY, DECEMBER 6, 2023

#### JUSTIN CITY HALL 415 NORTH COLLEGE STREET

#### **Members Present:**

John Tinsley, David Beck, Tom Cronberger, Lisa Leary, Gary Davis, Tory Turner (arrived at 7:05pm)

#### **Staff Present:**

Matt Cyr, Director of Planning and Development Services

#### WORK SHOP SESSION AGENDA (6:30 PM)

A. Call to Order and Roll Call.

Chairman Beck called the workshop session to order at 6:30 p.m.

B. Discuss future zoning amendments to be recommended to City Council

Staff gave a brief update on the item to the Commission.

C. Discuss regular agenda items.

Staff gave a brief overview of the item to the Commission. Discussion was held by the Commission relating to the Preliminary Plat for Traditions. The Commission and Staff discussed the previously approved Developers Agreement and the stipulations relating to the agreement.

#### D. Adjourn

The work session was adjourned at 7:25 pm by Chairman Beck.

#### CONVENE INTO REGULAR SESSION AT 7:30 PM

#### 1. CALL TO ORDER AND ROLL CALL

#### 2. PLEDGE OF ALLEGIANCE

#### 3. PUBLIC COMMENT:

In order to the business flow and provide all citizens the opportunity to speak, the Planning & Zoning Commission Chair may impose a three-minute limit on any person addressing the Commission. Speaker slips must be completed prior to speaking. To allow the public the ability to participate in the public comment portion and not attend the meeting in person, the City allows the following: email comments may be submitted with name and address to the Director of Planning and Development Services by 5:00 pm on Tuesday, December, 2022 to mcyr@cityofjustin.com. Staff will read any received email to Commission during the discussion of this item. **Please identify the agenda item to discuss.** 

#### **4. CONSENT ITEMS:**

A. Consider approval of the minutes for October 18, 2022.

Commissioner Leary made a motion to approve the consent agenda.

Commissioner Cronberger seconded.

The motion passed 6/0/0

#### 5. ACTION ITEMS

A. Consider and act upon a Preliminary Plat for Traditions Phase I generally located southwest from Strader Lane and FM 407.

The Commission held discussion with the Applicant relating to the type of housing product the Applicant would bring to the City of Justin.

Commissioner Tinsley made a motion to recommend approval to City Council as presented.

Commissioner Leary seconded the motion.

The motion passed 6/0/0

B. Consider and act upon a Final Plat for Timberbrook Phase 4B LOTS 60-96, 97X, BLOCK 14; LOTS 22-29, BLOCK 22; LOTS 1-42, BLOCK 23; LOTS 1-16,

BLOCK 24; 7-14, BLOCK 25 generally located northwest of FM 407 and Boss Range Road.

Commissioner Cronberger made a motion to recommend approval as presented.

Commissioner Tinsley seconded the motion.

The motion passed 6/0/0

C. Consider and act upon a recommendation to City Council for amending Chapter 52 of the Code of Ordinances relating to Public Notification requirements.

The Commission held discussion with Staff and asked if the design of the new sign could be brought forward in work session.

Commissioner Leary made a motion to recommend approval as presented. Commissioner

Davis seconded.

D. Consider and act upon appointments or reappointments to the Chair and Vice-Chair positions.

Commissioner Tinsley made a motion to recommend David Beck as Chair.

The Commission unanimously approved the motion.

Commissioner Leary made a motion to approve Commissioner Tinsley as Vice-Chair.

Chairman Beck seconded.

The motion passed unanimously.

#### 6. FUTURE AGENDA ITEMS:

Staff gave a brief overview of the Future Agenda Items. Commissioner Leary asked if

Staff could provide a Development Update moving forward.

- A. Reserve at Meadowlands Phase II
- B. Justin Town Square Replat

#### 7. EXECUTIVE SESSION:

A. Any item on this posted agenda could be discussed in Executive Session as long as it is within one of the permitted categories under sections 551.071 through 551.076 and Section 551.087 of the Texas Government Code.

No action was taken by the Commission.

#### 8. ADJOURNMENT

Commissioner Leary made a motion to adjourn.

Commissioner Tinsley seconded.

The motion passed 6/0/0 and the meeting adjourned at 8:30 pm.

#### PLANNING & ZONING COMMISSION MEETING

Staff Report January 17, 2023

**STAFF CONTACT:** Matt Cyr, Director of Planning and Development Services

**PROJECT:** Consider and act upon a recommendation to City Council to amend a Planned Development (SF-1- PD 508) for Reserve at Meadowlands Phase II legally described as Lot 1-11 Block A, Lot 1-5, Lot 6-X and Lot 3-X, Block B.

#### **EXECUTIVE**

SUMMARY:

The Applicant is requesting to amend the Planned Development that was approved in 2018. The Applicant would like to decrease the number of lots from 16 to 11 with different design standards.

# PROPOSED STANDARDS:

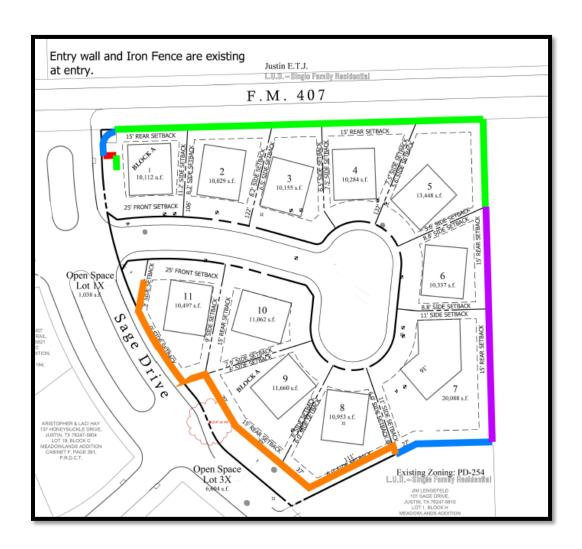
- 1. Minimum Width: 56 Feet (70 Feet Typ)
- 2. Minimum Depth: 104 Feet
- 3. Minimum Area: 10,029 s.f.
- 4. No Building in the Development Shall Exceed 35 Feet in Height
- 5. Front Yard Setback: 25 Feet
- 6. Side Yard Setback: 10% of Lot Width
- 7. Minimum Dwelling Area: 2,000 s.f.
- 8. Each building shall provide 100% masonry exterior surface construction of the front facade, & a minimum of 80% of the other exterior surfaces shall be masonry and masonry including cementitious siding.
- 8/12 Primary Roof Pitch Shall Be Required.
- 10. 2-Car Garages are Required.
- 11. Builder Shall Not Be Permitted to Repeat Any Layouts for at Least 3 Homes on Either Side of a Home.
- Permitted and Accessory Uses for this Development Shall Include the Permitted and Accessory Uses Set Out in the Use Tables of the Comprehensive Zoning Ordinance for SF-1 Zoning Districts.

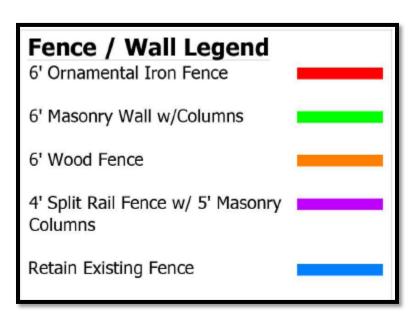
# **EXISTING STANDARDS:**

- 1. Minimum Width: 50 Feet
- 2. Minimum Depth: 100 Feet
- Minimum Area: 5,200 s.f.
- 4. No Building in the Development Shall Exceed 35 Feet in Height
- Front Yard Setback: 15 Feet
   Side Yard Setback: 5 Feet
- 7. Side Yard from the Street: 15 Feet
- Garage Setback: 20 Feet
- Minimum Dwelling Area: 1,800 s.f.
- Each building shall provide 100% masonry exterior surface construction of the front facade, & a minimum of 80% of the other exterior surfaces shall be masonry.
- 8/12 Primary Roof Pitch Shall Be Required.
- 12. 2-Car Garages are Required.

#### **SCREENING:**

The Applicant is proposing to utilize a 6' masonry screening wall off of FM 407 to be compatible with the existing wall in color and features present of the entryway features. The Applicant is proposing to utilize 6' cedar wood fence adjacent to Sage Drive. This design mimics the previously approved Planned Development.





#### **ACTION CONSIDERED:**

1) The Commission is to make a recommendation to City Council to approve, approve with conditions, table with clarification and intent, or deny the variance requests

#### **STAFF RECOMMENDATION:**

Staff recommends consideration based on the request.

#### **ATTACHMENTS:**

- Supporting Documentation
   Proposed Ordinance

# **The Reserve at Meadowlands II - Development Requirements**

- 1. Minimum Width: 56 Feet (70 Feet Typ)
- 2. Minimum Depth: 104 Feet
- 3. Minimum Area: 10,029 s.f.
- 4. No Building in the Development Shall Exceed 35 Feet in Height
- 5. Front Yard Setback: 25 Feet
- 6. Side Yard Setback: 10% of Lot Width
- 7. Minimum Dwelling Area: 2,000 s.f.
- 8. Each building shall provide 100% masonry exterior surface construction of the front facade, & a minimum of 80% of the other exterior surfaces shall be masonry and masonry including cementitious siding.
- 9. 8/12 Primary Roof Pitch Shall Be Required.
- 10. 2-Car Garages are Required.
- 11. Builder Shall Not Be Permitted to Repeat Any Layouts for at Least 3 Homes on Either Side of a Home.
- 12. Permitted and Accessory Uses for this Development Shall Include the Permitted and Accessory Uses Set Out in the Use Tables of the Comprehensive Zoning Ordinance for SF-1 Zoning Districts.
- 13. All Homes Shall Be in The Meadowlands Homeowners Association 2, Inc.
- 14. HOA shall own and maintain all Common Areas.
- 15. The screening along FM 407 is proposed as a six-foot masonry fence and it shall complement the existing color and features of the present entry monument.
- 16. The equivalent of 3 trees per lot will be planted, per the tree planting schedule. Lots with only 2 trees assigned will have their third tree planted in an open space lot within The Reserve at Meadowlands II. Minimum caliper of three-inch (3" dbh) diameter at breast height for proposed trees.
- 17. Builder will be responsible for constructing sidewalks adjacent the residential lots. Developer will build sidewalk as shown on Development Plan.

| Legend           |  |
|------------------|--|
| Open Space Lots  |  |
| Residential Lots |  |
|                  |  |

| The Reserve at Meadowlands II - S | Site Data Su | ımmary Chart |
|-----------------------------------|--------------|--------------|
| Single Family Residential Lots    |              | 11           |
| Common Areas                      |              | 2            |
| Residential Lots                  | 78.25%       | 2.95 ac.     |
| Open Space                        | 4.77%        | 0.18 ac.     |
| R.O.W.                            | 16.98%       | 0.64 ac.     |
| Res. Gross Acreage                | 100.00%      | 3.77 ac.     |

| Site Data<br>Gross Acreage                | 3.77         |
|---|--------------|
| Gross Density                             | 2.91 lots/ac |
| Lot Summary Residential Lots Common Areas | 11<br>2      |

| L.U.D. / Zoning  |    |
|------------------|----|
| Existing Zoning: | PD |

# Owner:

Shelton Real Estate Group 1709 Joyner Lane Keller, TX 76248 Tel: Contact:

# Applicant:

Sage Group, Inc. 1130 N. Carroll Avenue, Suite 200 Southlake, TX 76092 817-424-2626 Contact: Curtis Young, AIA

Planner:



SAGE GROUP, INC. Master Planning Urban Design Architecture Landscape Architecture

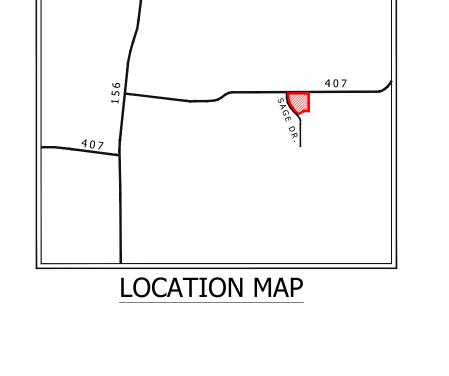
.130 N. Carroll Ave., Ste. 200 Southlake, Texas 76092 TEL. 817-424-2626

22 NOV 22





LOCATION MAP



Development Plan

#### L.U.D. = Single Family Residential F.M. 407 — 5' WALL & FENCE EASEMENT 15' REAR SETBACK 15' REAR SETBACK ✓ 5' WALL & FENCE EASEMENT 10,284 s.f. 10,029 s.f. IAMES D. & ANAMARI RITCHEY 141 INDIAN PAINT TRAIL, 10,155 s.f. JUSTIN, TX 76247-5822 13,448 s.f. LOT 21, BLOCK I MEADOWLANDS ADDITION, 25' FRONT SETBACK GEORGE J. & ANN M. NOVAKOV PHASE III 139 INDIAN PAINT TRAIL. - -CABINET S, PAGE 164, JUSTIN, TX 76247-5822 P.R.D.C.T. LOT 20, BLOCK I MEADOWLANDS ADDITION. 5' U.E.— 5' SIDEWALK PHASE III CABINET S, PAGE 164, BY BUILDER P.R.D.C.T. Indian Paint Dr. 5' SIDEWALK-BY DEVELOPER 25' FRONT SETBACK Open Space Lot X-10,337 s.f. 1,038 s. 8.8' SIDE SETBACK 11' SIDE SETBACK 10,497 s.f. 100' 11,062 s.f. **B & W LIVING TRUST** as 140 INDIAN PAINT TRAIL, JUSTIN, TX 76247-5821 RONALD E. & COLLEEN DACY LOT 20, BLOCK C 138 INDIAN PAINT TRAIL, MEADOWLANDS ADDITION. JUSTIN, TX 76247-5821 PHASE III LOT 21, BLOCK C CABINET S, PAGE 164, MEADOWLANDS ADDITION, P.R.D.C.T. PHASE III CABINET S, PAGE 164, P.R.D.C.T. 11,660 s.f. 20,088 s.f. 10,953 s.f. 5' WALL & FENCE— KRISTOPHER & LACI HAY EASEMENT 137 HONEYSUCKLE DRIVE, JUSTIN, TX 76247-5804 LOT 19, BLOCK C **MEADOWLANDS ADDITION** CABINET F, PAGE 391, P.R.D.C.T. 5' WALL & FENCE EASEMENT Existing Zoning: PD-254 DANNY W. & BARBARA J. **DICKENS** 135 HONEYSUCKLE DRIVE, 6,604 s.f. JUSTIN. TX 76247-5804 JIM LENGEFELD LOT 18, BLOCK C 101 SAGE DRIVE, MEADOWLANDS ADDITION JUSTIN, TX 76247-5810 CABINET F, PAGE 391, LOT 1, BLOCK H P.R.D.C.T. **MEADOWLANDS ADDITION** CABINET F, PAGE 391, P.R.D.C.T. RANDY J. & PAMELA R. NANCE Honeysuckle Dr. 136 HONEYSUCKLE DRIVE, JUSTIN, TX 76247-5804 LOT 9, BLOCK F **MEADOWLANDS ADDITION** MICHAEL J. & ALICIA DAVIS CABINET F, PAGE 391, 103 SAGE DRIVE, P.R.D.C.T. JUSTIN, TX 76247-5810 LOT 2, BLOCK H VICKI BENNETT & BRANDON **MEADOWLANDS ADDITION** CRANFORD CABINET F, PAGE 391, 134 HONEYSUCKLE DRIVE, P.R.D.C.T. JUSTIN, TX 76247-5804 LOT 8, BLOCK F **MEADOWLANDS ADDITION** CABINET F, PAGE 391, P.R.D.C.T. ALTON A. THERIAULT 104 SAGE DRIVE, JON T. BROOKS JUSTIN, TX 76247-580

Justin E.T.J.

# The Reserve at Meadowlands II

Google Maps 220 FM 407 Google Maps FM 407 NOTE: Fence / Wall Legend 6' Ornamental Iron Fence Entry wall and Iron Fence are existing 6' Wood Fence Justin E.T.J. 4' Split Rail Fence w/ 5' Masonry at entry. L.U.D. = Single Family Residential Retain Existing Fence F.M. 407 Masonry Wall w/ Columns Split Rail Fence 15' REAR SETBACK str@@ogieФaps 220 FM 407 15' REAR SETBACK 10,284 s.f. 10,029 s.f. JAMES D. & ANAMARI RITCHEY 141 INDIAN PAINT TRAIL, 10,155 s.f. JUSTIN, TX 76247-5822 13,448 s.f. LOT 21, BLOCK I MEADOWLANDS ADDITION 25' FRONT SETBACK EORGE J. & ANN M. NOVAKOV PHASE III 139 INDIAN PAINT TRAIL, CABINET S, PAGE 164, P.R.D.C.T. JUSTIN, TX 76247-5822 LOT 20, BLOCK I Justin, Texas Masonry Wall at Entry Mark MEADOWLANDS ADDITION, PHASE III CABINET S, PAGE 164, Strewood Maps FM 407 P.R.D.C.T. Indian Paint Dr. 25' FRONT SETBACK Open Space Lot X 10,337 s.f. 1,038 s. 8.8' SIDE SETBACK
11' SIDE SETBACK 10,497 s.f. 11,062 s.f. 100 **B & W LIVING TRUST** 140 INDIAN PAINT TRAIL JUSTIN, TX 76247-5821 RONALD E. & COLLEEN DACY LOT 20, BLOCK C 138 INDIAN PAINT TRAIL, MEADOWLANDS ADDITION, JUSTIN, TX 76247-5821 PHASE III LOT 21, BLOCK C CABINET S, PAGE 164, MEADOWLANDS ADDITION P.R.D.C.T. PHASE III CABINET S, PAGE 164, P.R.D.C.T. 11,660 s.f. 20,088 s.f. KRISTOPHER & LACI HAY JUSTIN, TX 76247-5804 LOT 19, BLOCK C

> MEADOWLANDS ADDITION CABINET F, PAGE 391, P.R.D.C.T.

> > VICKI BENNETT & BRANDON

CRANFORD

134 HONEYSUCKLE DRIVE,

JUSTIN, TX 76247-5804

LOT 8, BLOCK F MEADOWLANDS ADDITION CABINET F, PAGE 391, P.R.D.C.T.

DANNY W. & BARBARA J.

DICKENS 135 HONEYSUCKLE DRIVE,

JUSTIN, TX 76247-5804

LOT 18, BLOCK C

MEADOWLANDS ADDITION

CABINET F, PAGE 391,

P.R.D.C.T.

Honeysuckle Dr.

Open Space

Lot 3X

6,**60**4 s.f.

RANDY J. & PAMELA R. NANCE

136 HONEYSUCKLE DRIVE, JUSTIN, TX 76247-5804

LOT 9, BLOCK F MEADOWLANDS ADDITION

CABINET F, PAGE 391,

P.R.D.C.T.

ALTON A. THERIAULT

104 SAGE DRIVE,

Owner:

Shelton Real Estate Group 1709 Joyner Lane Keller, TX 76248

Contact:

Applicant: Sage Group, Inc.

1130 N. Carroll Avenue, Suite 200 Southlake, TX 76092 817-424-2626

Contact: Curtis Young, AIA

Planner:



Master Planning Urban Design Architecture Landscape Architecture 1130 N. Carroll Ave., Ste. 200

SAGE GROUP, INC.

Southlake, Texas 76092 TEL. 817-424-2626

05 OCT 22



6' Wood Fence

match previous phases.

All proposed walls and fencing to

Adventure Car Wash

407

Wolfan Paint Dr

Honeysyckie Dr

NOTE:

Fence & Wall Diagram

# The Reserve at Meadowlands II

Existing Zoning: PD-254
L.U.D. = Single Family Residentia

JIM LENGEFELD

101 SAGE DRIVE,

JUSTIN, TX 76247-5810

LOT 1, BLOCK H

MEADOWLANDS ADDITION

CABINET F, PAGE 391,

P.R.D.C.T.

MICHAEL J. & ALICIA DAVIS

103 SAGE DRIVE,

JUSTIN, TX 76247-5810

LOT 2, BLOCK H

MEADOWLANDS ADDITION

CABINET F, PAGE 391,

P.R.D.C.T.

JON T. BROOKS



# Owner:

Shelton Real Estate Group 1709 Joyner Lane Keller, TX 76248 Tel: Contact:

# Applicant:

Sage Group, Inc. 1130 N. Carroll Avenue, Suite 200 Southlake, TX 76092 817-424-2626 Contact: Curtis Young, AIA

Planner:



SAGE GROUP, INC. Master Planning Urban Design Architecture Landscape Architecture

1130 N. Carroll Ave., Ste. 200 Southlake, Texas 76092 TEL. 817-424-2626

01 NOV 22

**Tree Planting Schedule** 

TOTAL = 49 trees

Block A Lots 1-6: 4 trees per lot = 24

Block A Lots 9-11: 4 trees per lot = 16

Block A Lots 7: 5 trees per lot = 5

Conceptual Landscape Plan The Reserve at Meadowlands II

#### The Reserve at Meadowlands II - Development Requirements

- Minimum Width: 50 Feet
- Minimum Depth: 100 Feet
- Minimum Area: 5,200 s.f.
- No Building in the Development Shall Exceed 35 Feet in Height
- Front Yard Setback: 15 Feet
- Side Yard Setback: 5 Feet
- Side Yard from the Street: 15 Feet
- Garage Setback: 20 Feet
- Minimum Dwelling Area: 1,800 s.f.
- 10. Each building shall provide 100% masonry exterior surface construction of the front facade, & a minimum of 80% of the other exterior surfaces shall be masonry.
- 11. 8/12 Primary Roof Pitch Shall Be Required.
- 12. 2-Car Garages are Required.
- 13. Builder Shall Not Be Permitted to Repeat Any Layouts for at Least 3 Homes on Either Side of a Home.
- 14. Builder Shall Be Required to Sell to End Users.
- 15. A 6 Foot Masonry Fence Shall Be Built along the west side of Block A Lot 1 as well along the rear of Block A Lots 1-7.
- 16. Permitted and Accessory Uses for this Development Shall Include the Permitted and Accessory Uses Set Out in the Use Tables of the Comprehensive Zoning Ordinance for SF-1 Zoning Districts.
- 17. All Homes Shall Be in an HOA.
- 18. HOA shall own and maintain all Common Areas.
- 19. The screening along FM 407 is proposed as a six-foot masonry fence and it shall complement the existing color and features of the present entry monument.
- 20. The equivalent of 3 trees per lot will be planted, per the tree planting schedule. Lots with only 2 trees assigned will have their third tree planted in an open space lot within The Reserve at Meadowlands Phase 2. Minimum caliper of three-inch (3" dbh) diameter at breast height for proposed trees.
- 21. Builder will be responsible for constructing sidewalks adjacent the residential lots. Developer will be responsible for constructing sidewalks in Common Areas.

#### Legend

Common Open Space

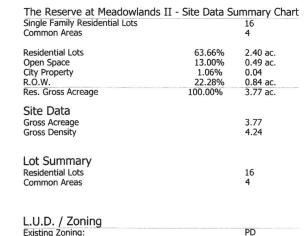
To Be Dedicated to the City

of Justin for Sign Purposes

Residential Lots



**PREVIOUSLY** APPROVED PD IN 2018-2019



#### The Reserve at Meadowlands II Wall / Fence Diagram



# The Reserve at Meadowlands II



NOTE: Lot Square footages, as illustrated on the illustration, may change but in no case will be less than the minimums listed under the Development Requirements.

THEREX along said curve and right-of-way a distance of 356.59 feet to a 377 into met found.

THENCE I: 88°31'39' F aince test south right-of-way line a distance of 453.02 feet to a 1/2" iron rod set.

#### **Tree Planting Schedule**

- Block A Lots 1-5: 2 trees per lot = 10
- Block A Lots 6-8: 3 trees per lot = 9
- Block A Lots 9-11: 2 trees per lot = 6
- Block B Lots 1-3: 2 trees per lot = 6
- Block B Lots 4-5: 3 trees per lot = 6
- Open Space areas: 11 (to be allocated anywhere)

TOTAL = 48 trees

#### Planner:



SAGE GROUP, INC.

Urban Design Architecture Landscape Architecture

> 1130 N. Carroll Ave., Ste. 200 TEL 817-424-2626

Development Plan

The Reserve at Meadowlands II

#### ORDINANCE NUMBER

AN ORDINANCE OF THE CITY OF JUSTIN, TEXAS, APPROVING AN AMENDMENT TO (SF-1 PD-508) PLANNED DEVELOPMENT FOR RESERVE AT MEADOWLANDS PHASE II HAVING THE LEGAL DESCRIPTION OF LOT 1-11 BLOCK A, LOT 1-5, LOT 6-X AND LOT 3-X, BLOCK Β, DENTON COUNTY, TEXAS; **PROVDING INCORPORATION OF** PREMISES: **PROVIDING** CUMULATIVE/REPEALER CLAUSE, PROVIDING A SEVERABILITY CLAUSE; AND PROVIDING AN EFFECTIVE DATE.

WHEREAS, the landowners of property of Reserve of Meadowlands PH II, having the legal description of Lot 1-11 Block A, Lot 1-5, Lot 6-X and Lot 3-X, Block B, Justin, Denton County, TX, request a Specific Use Permit for an Amendment to SF-1 Planned Development 508; and

WHEREAS, the Planning and Zoning Commission of the City of Justin (the "Commission"), in compliance with the laws of the State of Texas, gave the requisite notices by publication and otherwise, and held public hearings and afforded full and fair hearings to all property owners generally and to all persons interested in this regard; and

WHEREAS, having reviewed the request for the residential development the Commission determined that the change of the proposed Planned Development Amendment was compatible with surrounding uses and the City's Future Land Use Plan and recommended approval of this Ordinance; and

WHEREAS, the City Council of the City of Justin, in compliance with the laws of the State of Texas, having given the requisite notices by publication and otherwise, having held public hearings and afforded full and fair hearings to all property owners generally and to all persons interested in this regard, and having considered the recommendation of the Planning and Zoning Commission, has determined that the proposed Planned Development Amendment is approved and made a part of this ordinance

# NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF JUSTIN, TEXAS:

**Section 1.** <u>Incorporation of Premises</u>. That all of the above recitals are found to be true and correct and are incorporated into the body of this ordinance as if fully set forth herein.

**Section 2.** That the Zoning Ordinance of Justin, Texas, regulating property at the southwest corner of FM 156 and Centre Street with the legal description of Lot 1-11 Block A, Lot 1-5, Lot 6-X and Lot 3-X, Block B, Justin, Denton County, Texas, is amended as further described in the attached documents.

Section 3. <u>Applicable Regulations/Zoning Ordinance and Zoning Map Amended.</u> Development and use of the property shall follow this ordinance, including all Exhibits thereto as amended hereby, the Code of Ordinances of the City of Justin, Texas, and all applicable state and federal law.

**Section 4.** <u>Cumulative/Repealer Clause</u>. This ordinance shall be cumulative of all provisions of state or federal law and all ordinances of the City of Justin, Texas, except where the provisions of this ordinance are in direct conflict with the provisions of such other ordinances, in which event the conflicting provisions of such ordinances are hereby repealed to the extent of such conflict.

**Section 5.** <u>Severability Clause.</u> If any word, section, article, phrase, paragraph, sentence, clause or portion of this ordinance is held to be invalid or unconstitutional by a court of competent jurisdiction, such holding shall not affect for any reason, the validity of the remaining portions of this ordinance, or the Comprehensive Zoning Ordinance, Chapter 52 of the City of Justin Code of Ordinances, and the remaining portions shall remain in full force and effect.

**Section 6.** Effective Date. This ordinance shall take effect immediately from and after its passage and the publication of the caption, as the law in such cases provides.

|                                  | Elizabeth Woodall, Mayor |
|----------------------------------|--------------------------|
| ATTEST:                          |                          |
|                                  |                          |
| Brittany Andrews, City Secretary |                          |
| Approved as to form:             |                          |
|                                  |                          |
| City Attorney                    |                          |

#### PLANNING & ZONING COMMISSION MEETING

Staff Report January 17, 2023

**STAFF CONTACT:** Matt Cyr, Director of Planning and Development Services

**PROJECT:** Consider and act upon a recommendation to City Council for a Site Plan with variances for Justin Coffee legally described as A1359A Wilson, TR 7, Old DCAD TR # 3B generally located northwest of the intersection of Pafford Street and 1st street.

**EXECUTIVE** 

**SUMMARY:** The Applicant is constructing a 1,500 square-foot (all square-footage under roof)

for a coffee/retail shop proposed as "Justin Coffee" located at 804 W. 1st Street. The Applicant is repurposing the existing residential house into a

commercial property. The property is zoned Local Retail (LR)

PARKING & ACCESS:

The Applicant is proposing eleven (11) parking spaces with access off of 1st Street

and Pafford Street. The applicant meets the requirements for parking spaces, which

the ordinance requires eleven (11) and is including one (1) ADA space.

#### **ELEVATIONS:**

|                          | BUILDING MATERIALS        |       |      |       |      |  |
|--------------------------|---------------------------|-------|------|-------|------|--|
| MATERIAL % PER ELEVATION |                           |       |      |       |      |  |
| EXTER                    | IOR CLADDING              | NORTH | EAST | SOUTH | WEST |  |
| SD-01                    | 6" HARDI CLABOARD-PAINTED | 37%   | 56%  | 33%   | 56%  |  |
| SD-02                    | 6" SHIPLAP-STAIN GRADE    | 0%    | 0%   | 2%    | 0%   |  |
| B-01 BRICK PAINTED       |                           | 11%   | 13%  | 17%   | 23%  |  |
| ROOFI                    | NG                        |       |      |       |      |  |
| R-01                     | ASPHALT SHINGLES          | 36%   | 8%   | 33%   | 8%   |  |
| GLAZI                    | NG                        |       |      |       |      |  |
| G-01                     | GLASS                     | 16%   | 7%   | 15%   | 13%  |  |

#### VARIANCE

**REQUESTS:** 

- **1.** The Applicant is requesting to utilize parking in the Landscape Buffer. Per Section 52.205 of the Code of Ordinances, parking is not permitted to be located within the Buffer.
- **2.** The Applicant is requesting to utilize a screening wall of Horizontal Planking and Masonry along the north boundary adjacent to a residential use. Per Section 52-202 the Code of Ordinances requires the Applicant utilize a screening wall of all masonry.

#### **ACTION CONSIDERED:**

1) The Commission will only be reviewing the Variances requested and will make a recommendation based off of those variance requests only. The choice of actions for the Commission is to make a recommendation to City Council to approve, table with clarification and intent, or deny the variance requests

#### **STAFF ANALYSIS:**

Staff has reviewed the Variance requests from the Applicant and does not have any major concerns.

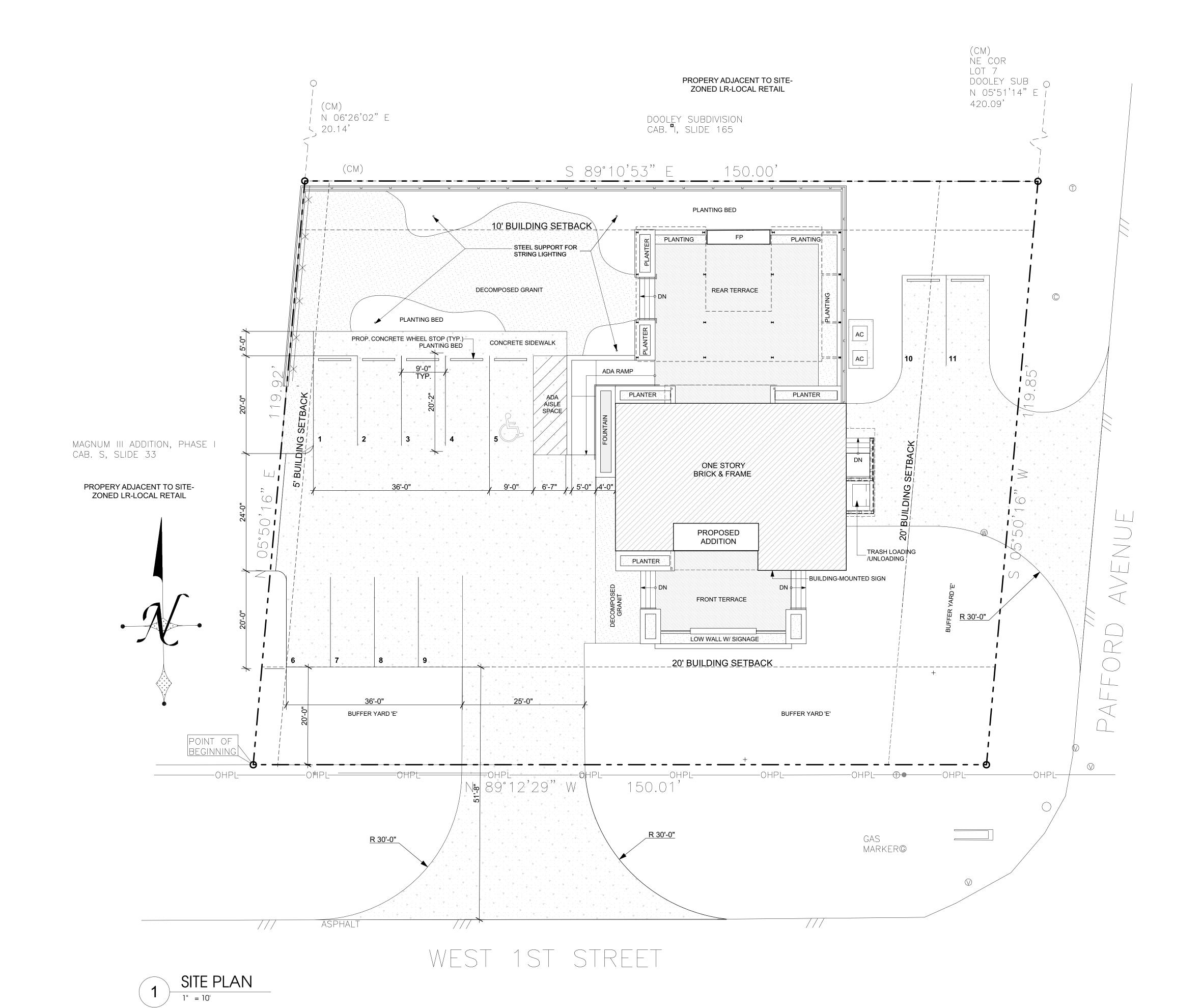
#### **STAFF RECOMMENDATION:**

Staff recommends consideration based on the variance requests.

#### **ATTACHMENTS:**

- 1. Supporting Documentation
- 2. Ordinances





PROJECT 804 W. 1ST STREET, JUSTIN, TEXAS 76247

## AREA USAGE & ROOM SQUARE FOOTAGE

| area name       | SF     | OCCUPANT LOAD FACTO     |
|-----------------|--------|-------------------------|
| COFFEE SHOP     | 613 SF |                         |
| KITCHEN         | 137 SF | 1 PER 100 SF            |
| CONFERENCE ROOM | 250 SF |                         |
| OFFICE          | 53 SF  | 1.5 SPACES PER 1,000 SF |
| APPAREL         | 226 SF | 1 PER 200 SF GROSS      |
| BATHROOM        | 95 SF  |                         |
| STOCK ROOM      | 63 SF  |                         |
|                 |        | <u> </u>                |

## SITE INFORMATION

| OCCUPANCY CLASSIFICATION    | В            |
|-----------------------------|--------------|
| OCCUPANT LOAD               | 13           |
| ZONING CLASSIFICATION       | LR, LOCAL RE |
| LOT SIZE                    | 17,912 SF    |
| PAVED AREA                  | 7,323 SF     |
| PAVED AREA- % OF PRPERTY    | 41%          |
| OPEN SPACE AREA             | 2,083 SF     |
| OPEN SPACE AREA- % OF PROP. | 12%          |
| OFF-STREET PARKING SPACES   | 11           |
| ALLOWABLE HEIGHT            | 35'-0"       |
| FRONT YARD SETBACK          | 20'-0"       |
| SIDE YARD SETBACK           | 5'-0"        |
| REAR YARD SETBACK           | 10'-0"       |

## SQUARE FOOTAGE

| FIRST FLOOR-EXISTING | 1,406 SF |
|----------------------|----------|
| FIRST FLOOR-PROPOSED | 94 SF    |
| TOTAL CONDITIONED    | 1,500 SF |
|                      |          |

| TOTAL AREA UNDER ROOF | 1,500 SF |
|-----------------------|----------|
|                       |          |

## PARKING RATIO

| PARKING RATIO   |
|---|
| CAFE: 1,000 SF/100 SF = 10 SPACES<br>RETAIL: 226 SF/200 SF = 1 SPACES |
| REQUIRED PARKING SPACES= 11   |
| PROVIDED SPACES= 11   |

| APPLIANCE SCHEDULE |      |                          |                    |                 |                           |      |
|--------------------|------|--------------------------|--------------------|-----------------|---------------------------|------|
| ROOM NAME          | ID   | ITEM                     | MANUFACTURER       | MODEL#          | ELECTRICAL                | QTY. |
| COFFEE SHOP        |      |                          |                    |                 |                           |      |
|                    | A-1A | 3-GROUP ESPRESSO MACHINE | UNIC STELLA EPIC   | STELLA EPIC     | 230V, 6700 W, 30A-1-PHASE | 1    |
|                    | A-02 | ESPRESSO GRINDER         | MAHIKONIG          | E80 SUPREME     | 100-115V, 60HZ/1-PHASE    | 1    |
|                    | A-03 | BULK COFFEE GRINDER      | MAHIKONIG          | EK43            | 100-115V, 60HZ/1-PHASE    | 1    |
|                    | A-08 | 36" UNDER COUNTER FRIDGE | BEVERAGE-AIR       | UCR36AHC-23 NXT | 115V, 2 A, 60HZ/1-PHASE   | 2    |
|                    | A-19 | 50" REF. DESPLAY CASE    | FEDERAL INDUSTRIES | SSRC-5952       |                           | 1    |
|                    | A-26 | BLENDER                  | BLENDTEC           | STEALTH 875     |                           | 2    |
|                    | A-32 | AUTO TAMPER              | PUQ PRESS          | 1-000-0402-3    | 100-115V, 50-60HZ/1-PHASE | 2    |
| KITCHEN            |      |                          |                    |                 |                           |      |
|                    | A-05 | BATCH BREWER             | MARCO JET 6        | JET 6           | 2.8KW-2230V-50HZ          | 1    |
|                    | A-9B | 30" ICE MACHINE          | MANITOWOC          | IYT0500A INDIGO | 115V, 11.5A               | 1    |
|                    | A-17 | DISHWASHER               | AUTOCHIOR          | U34             |                           | 1    |
|                    | A-25 | 52" FRIDGE               | BEVERAGE-AIR       | HBR49HC-1       | 115V, 5A, 60HZ/ 1-PHASE   | 1    |
|                    | A-27 | INDUCTION RANGE          | AVANTCO            | IC1800          |                           | 1    |
|                    | A-29 | PANINI GRILL             | WARING             | WPG300          | 240V                      | 1    |
|                    | A-34 | BATCH BREWER             | MARCO JET 6        | JET 6           | 2.8KW,230V-50HZ           | 1    |
|                    | A-38 | OVEN                     | TURBOCHEF          | SOTA            |                           | 1    |

| HARDWARE SCHEDULE |      |                      |                  |         |            |      |
|-------------------|------|----------------------|------------------|---------|------------|------|
| ROOM NAME         | ID   | ITEM                 | MANUFACTURER     | MODEL#  | ELECTRICAL | QTY. |
| COFFEE SHOP       |      |                      |                  |         |            |      |
|                   | H-13 | POINT OF SALE SYSTEM | "TOAST" REGISTER |         |            | 1    |
|                   | H-36 | ELECTRIC SCALES      | JENNINGS         | CJ-4000 |            | 2    |

|             |      | PLUMBING SCHEDU                        | ILE           |         |      |
|-------------|------|--|---------------|---------|------|
| ROOM NAME   | ID   | ITEM                                   | MANUFACTURER  | MODEL#  | QTY. |
| BATHROOM    |      |  |               |         |      |
|             | P-01 | TOILET                                 | T.B.D         | T.B.D   | 1    |
|             | P-02 | SINK                                   | T.B.D         | T.B.D   | 1    |
| COFFEE SHOP |      |  |               |         |      |
|             | P-10 | PITCHER RINSER                         | T.B.D         | T.B.D   | 1    |
|             | P-20 | HAND WASHING SINK                      | T.B.D         | T.B.D   | 1    |
|             | P-23 | SPARKLING WATER FILLING STATION        |               |         | 1    |
|             | P-40 | DROP-IN ICE BIN (62LB CAPACITY)        | ADVANCE TABCO | D-30IBL | 1    |
| KITCHEN     |      |  |               |         |      |
|             | P-16 | 3 BAY DEEP WELL SINK                   | ADVANCE TABCO | 4-3-54  | 1    |
|             | P-18 | REVERSE OSMOSIS WATER FILRATION SYSTEM | T.B.D         | T.B.D   | 1    |
|             | P-37 | 30 GALLON UNDER SINK GREASE TRAP       | T.B.D         | T.B.D   | 1    |

# PLAN NOTES

1. DIMENSION LINES ARE TO FACE OF STUD WALL, FACE OF RETAINING WALL AND/OR FACE OF CMU WALL.

2. DIMENSIONS ARE TO GRIDLINES AND FACE OF WALLS/FRAMING.

3. LOCATE ALL HOSE BIBS 18' MAX ABOVE FINISH GRADE.

4. CONTRACTOR TO COORDINATE ALL MILLED STONE THRESHOLD LOCATIONS WITH STRUCTURAL; VERIFY DROPS IN SLAB AT ALL PLUSH CONDITIONS PRIOR TO FORMING SLAB.

5. REFER TO INTERIOR ELEVATIONS FOR TREATMENTS AT WINDOW SILLS U.N.O.

6. CONTRACTOR TO VERIFY ALL WINDOW PLACEMENTS WITH CENTER OF ROOM AT ALL WINDOWS AS INDICATED WITH CENTERLINE NOTATION. REFER TO WINDOW DETAILS AND COORDINATE WITH FRAMER AND MASON AS REQUIRED.

7. CONTRACTOR TO VERIFY ALL REQUIRED DOOR AND WINDOW ROUGH OPENINGS WITH DOOR AND WINDOW SCHEDULE AND DETAILS.

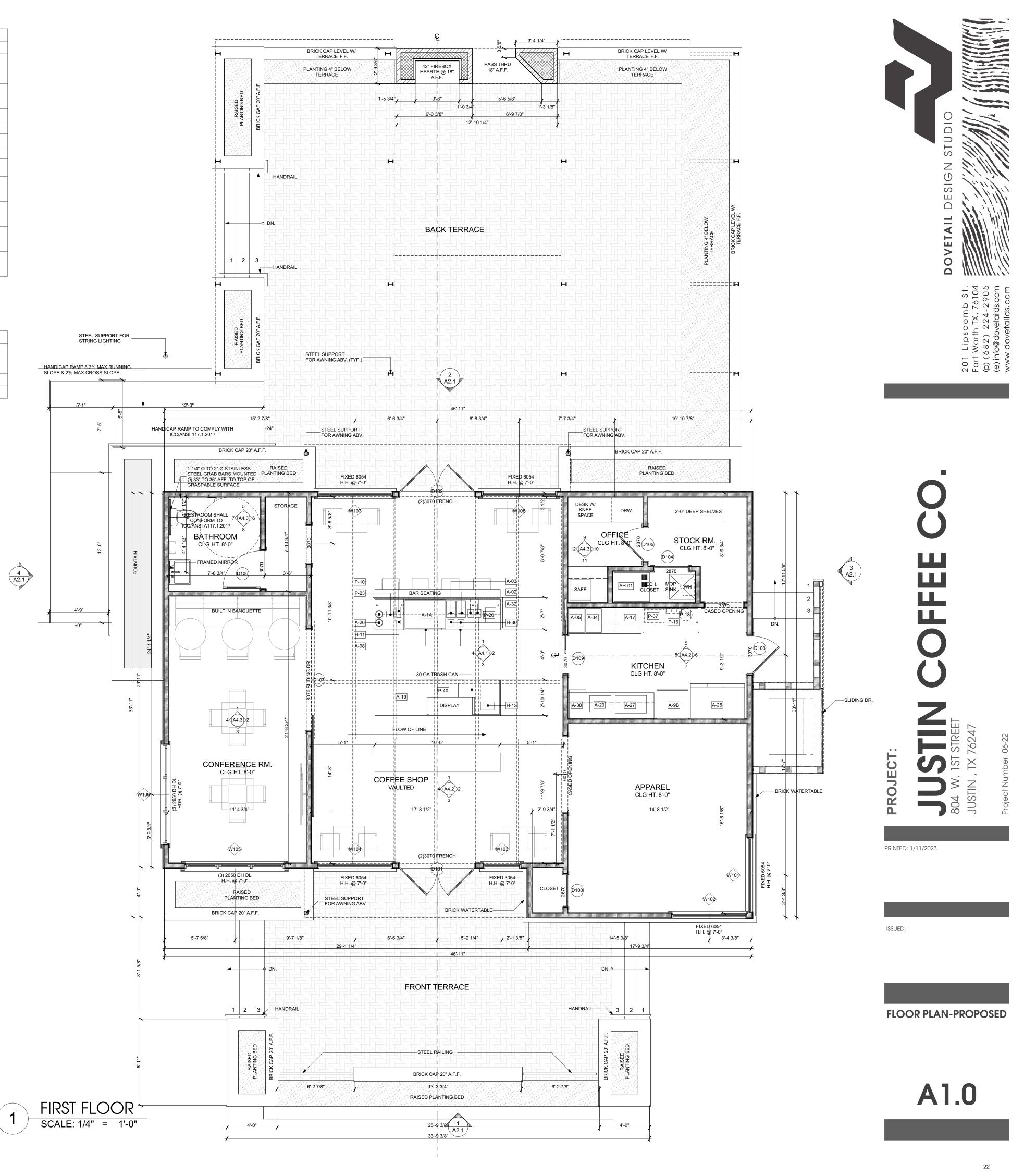
8. CONTRACTOR TO VERIFY ALL BLOCKING LOCATIONS FOR ACCESSORIES, ART, MIRRORS, DRAPERY RODS, ETC. WITH INTERIOR CONSULTANT AND OWNER PRIOR TO ENCLOSING ANY FRAMING.

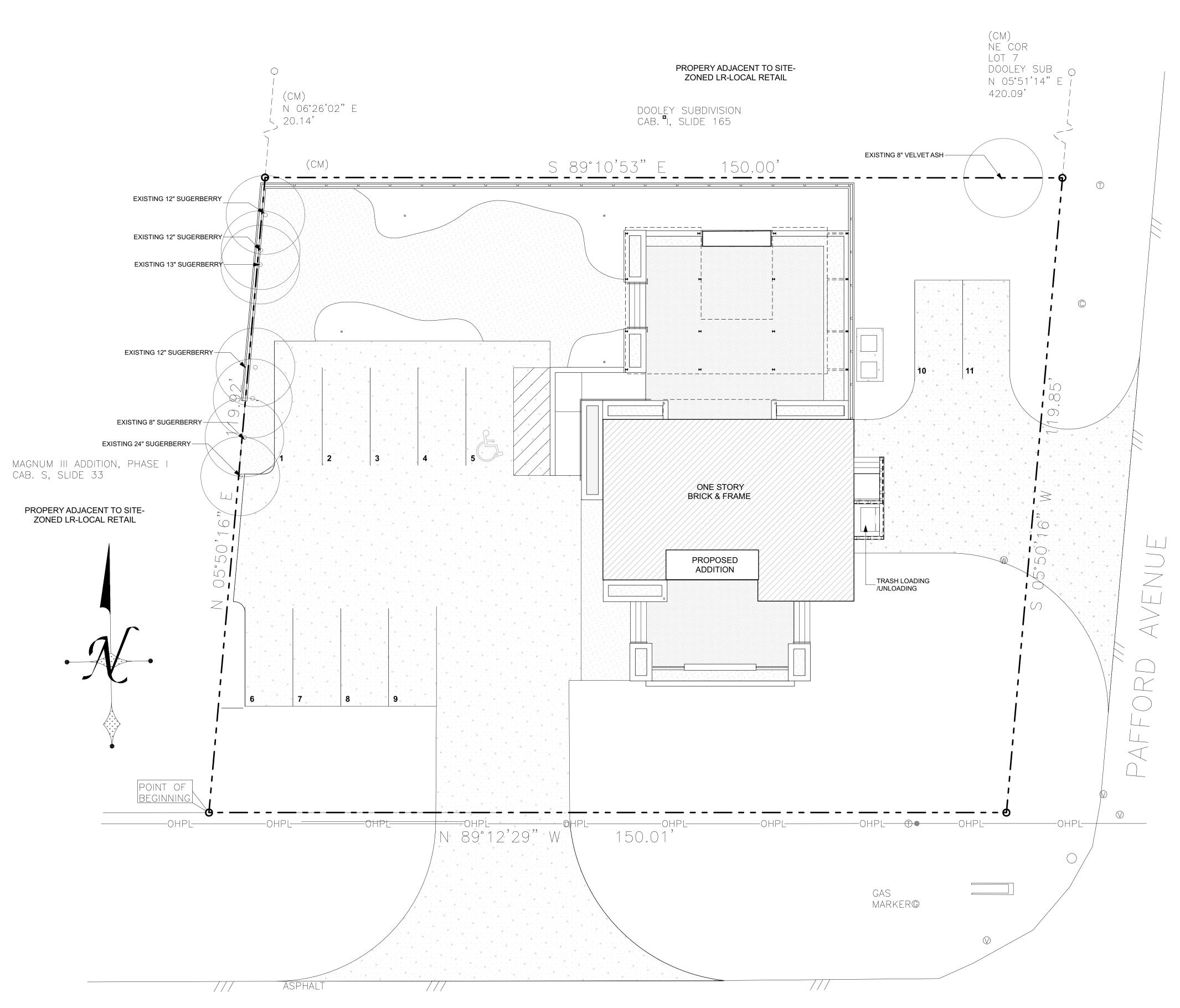
9. CONTRACTOR TO PROVIDE DRAIN AT ALL ICEMAKERS.

10. 6" STUD WALL AT ALL DOOR LOCATIONS

11. OPERABLE WOOD SHUTTERS TO BE COORDINATED WITH WINDOW SCHEDULE

12. INSULATE ALL INTERIOR PARTITIONS FOR SOUND.





WEST 1ST STREET

LANDSCAPE PLAN-EXISTING TREES

| EXISTING TREES TO REMAIN |             |                |  |
|--------------------------|-------------|----------------|--|
| QTY.                     | COMMON NAME | SIZE & REMARKS |  |
| 7                        | SUGERBERRY  | 8"-24"         |  |
| 1                        | VELVET ASH  | 8"             |  |
|                          |             |                |  |



IN COFFEE CO.

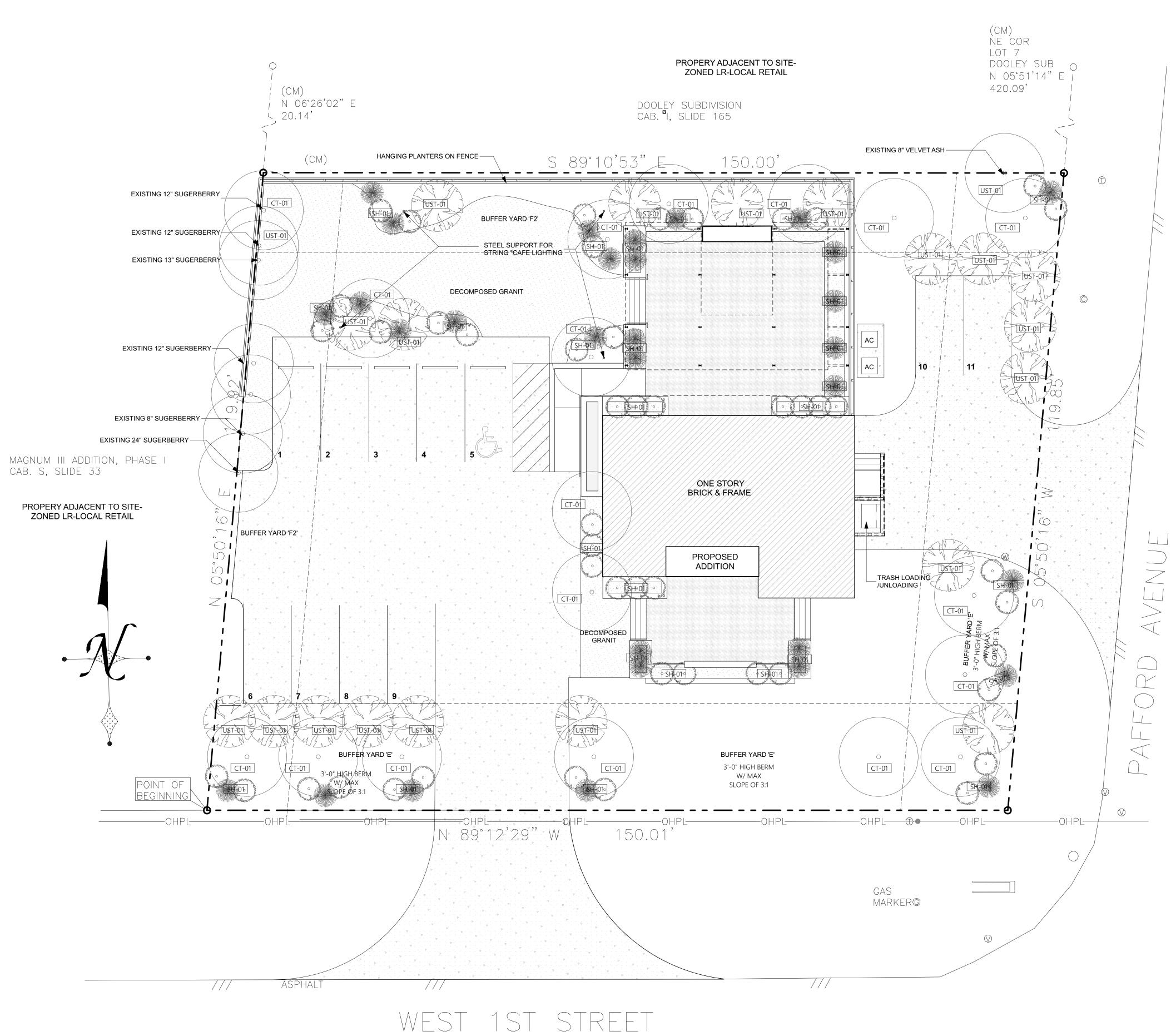
PRINTED: 1/11/2023

ICCLIED.

LANDSCAPE PLAN-PRESERVED

A0.2

22



1 LANDSCAPE PLAN

1" = 10'



|  | STREET BUFFER                  | REQUIREMENT   |  |
|--|--------------------------------|---|--|
| STANDARD   |                                | REQUIRED BUFFER<br>WIDTH  | PROVIDED                               |
| WEST 1ST STREET                                      |                                | 20 FT.  | 20 FT.                                 |
| PAFFORD AVENUE                                       |                                | 20 FT.  | 20 FT.                                 |
|  | STREET BUFFE                   | R LANDSCAPE   |  |
| STANDARD   | STREET FRONTAGE<br>LINEAR FEET | REQUIRED  | PROVIDED                               |
| A CANODY TREES BED 100 LE                            | WEST 1ST STREET=150 LF         | 150/100= 1.5<br>1.5 x 4=6 CANOPY TREES<br>1.5 x 4=6 UNDERSTORY TREES      | 6 CANOPY TREES 6 UNDERSTORY TREES      |
| 4 CANOPY TREES PER 100 LF                            | PAFFORD AVE.=120 LF            | 120/100= 1.2<br>1.2 x 4= 5 CANOPY TREES<br>1.2 x 4= 5 UNDERSTORY TREES    | 5 CANOPY TREES<br>5 UNDERSTORY TREES   |
| 10 SCREENING SHRUBS                                  | WEST 1ST STREET=150 LF         | 150/100= 1.5<br>1.5 x 10=15 SHRUBS  | 15 SHRUBS                              |
| PER 100 LF   | PAFFORD AVE.=120 LF            | 120/100 = 1.2<br>1.2 x10 =12 SHRUBS                                       | 12 SHRUBS                              |
|  | REAR YARD BUF                  | FER LANDSCAPE   |  |
| STANDARD   | PROPERTY LINE<br>LINEAR FEET   | REQUIRED  | PROVIDED                               |
| 4 CANOPY TREES PER 100 LF                            | 150 LF                         | 150/100 = 1.5<br>1.5 x 4 = 6 CANOPY TREES<br>1.5 x 4 = 6 UNDERSTORY TREES | 6 CANOPY TREES<br>6 UNDERSTORY TREES   |
| 12 SCREENING SHRUBS<br>PER 100 LF                    | 150 LF                         | 150/100 = 1.5<br>1.5 x 12 = 18 SHRUBS                                     | 18 SHRUBS                              |
|  | INTERIOR L                     | ANDSCAPE  |  |
| 10% OF LOT AREA SHALL BE<br>LANDSCAPED               | 17,912 SF                      | 17,912 SF X 0.10=1,791 SF   | 5,388 SF                               |
| CANOPY TREE PER 600 SF<br>UNDERSTORY TREE PER 300 SF | 17,912 SF REQUIRED             | 17,912 SF/600 = 30<br>17,912 SF/300 = 60                                  | 30 CANOPY TREES<br>60 UNDERSTORY TREES |



# TIN COFFEE CO.

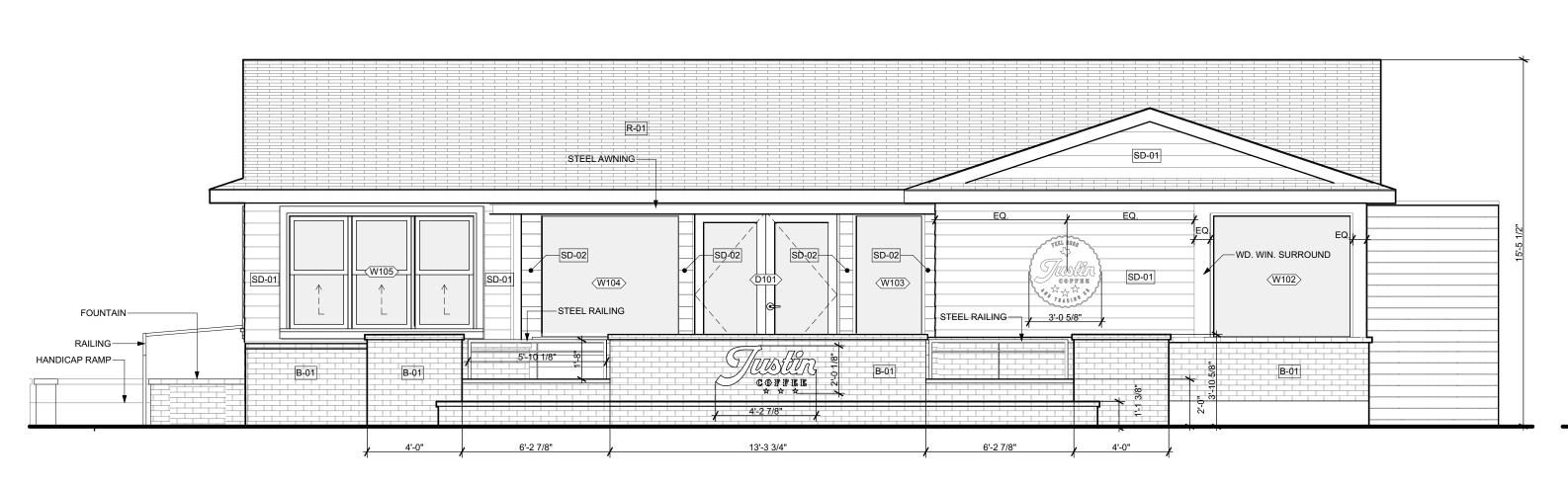
804 W. 18 JUSTIN , TY

PRINTED: 1/11/2023

LANDSCAPE PLAN

A0.3

24

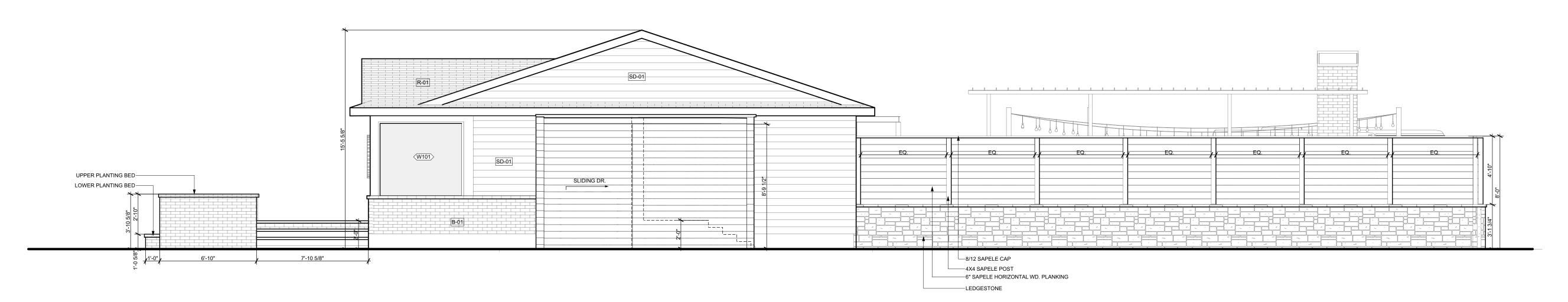




1 SOUTH ELEVATION
SCALE: 1/4" = 1'-0"

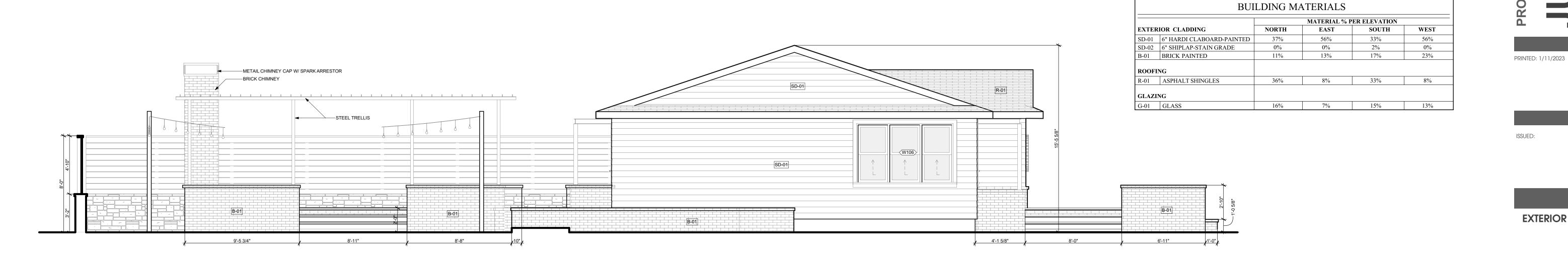
2 NORTH ELEVATION

SCALE: 1/4" = 1'-0"



3 EAST ELEVATION

SCALE: 1/4" = 1'-0"



WEST ELEVATION

SCALE: 1/4" = 1'-0"

USTIN TX 76247

A2.1

**EXTERIOR ELEVATIONS** 



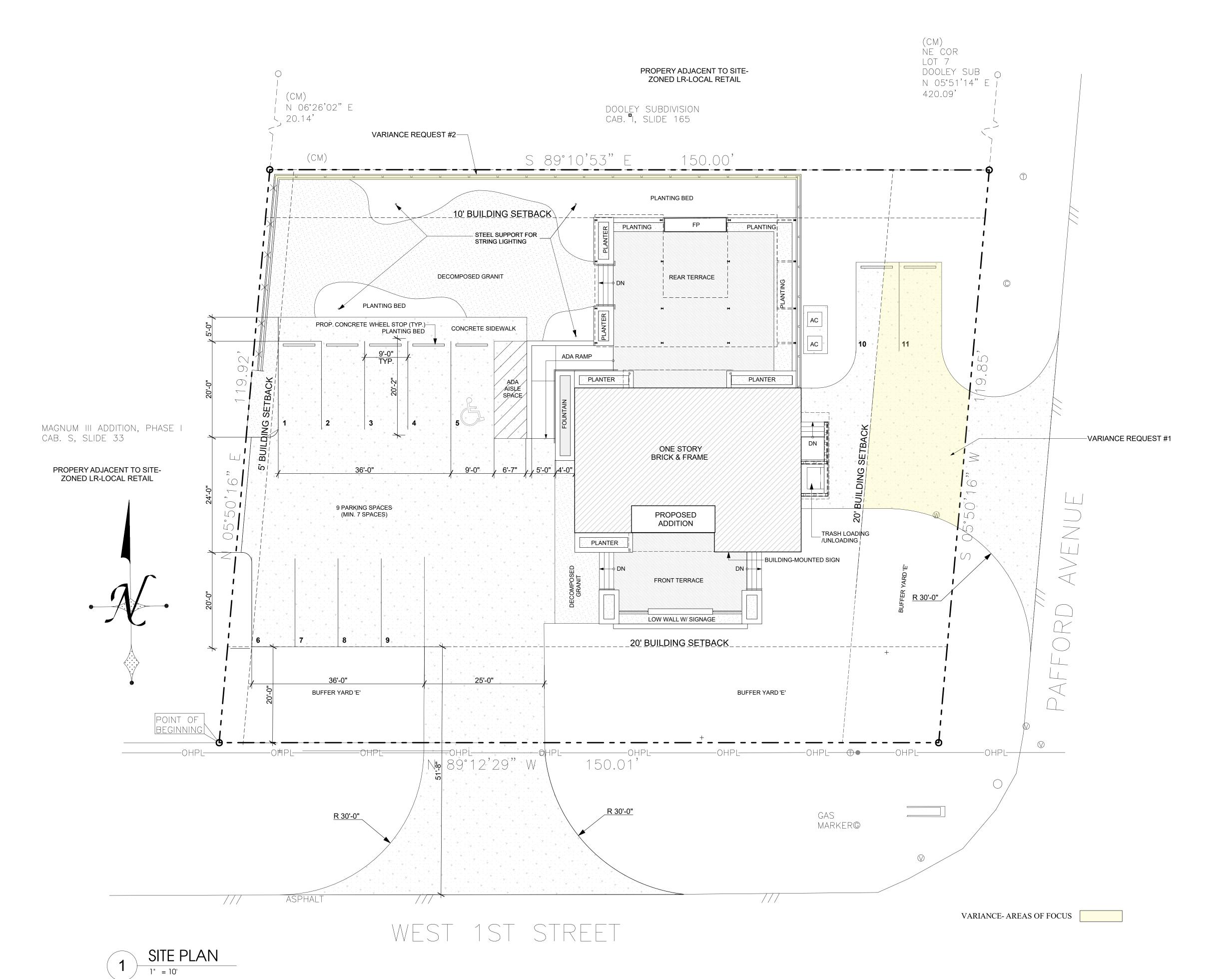
415 N. College Ave Justin, Texas 76247 (940) 648-2541

# City of Justin

#### Reference #: 22 - 001013

# Variance Application

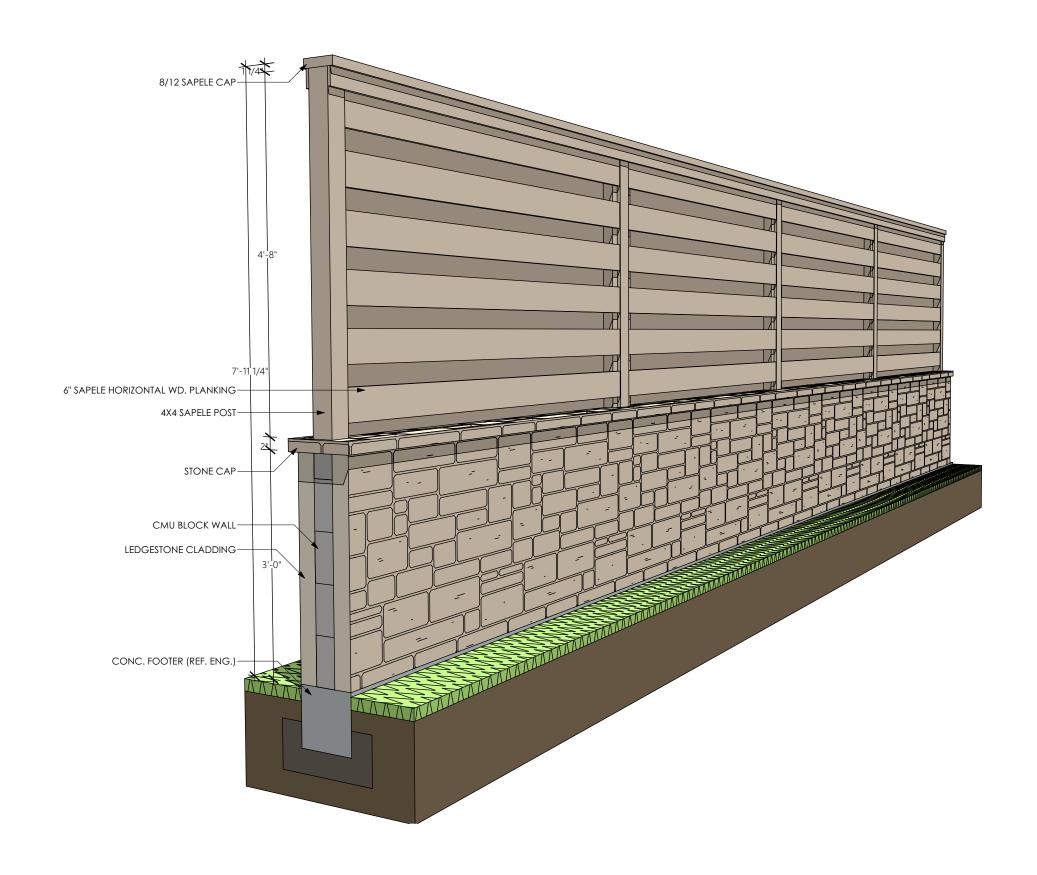
|  | P.O. BOX 1566, GENEVILLE, TX 76099  dress           |
|--|---|
| 1817) 829-6944   | uress   |
| Telephone # Em   | nail  |
| Lot(s) Blocks(s)   | TP#3B(I) .4/ ACRES                                  |
| Lot(s) Blocks(s)   | Acreage   |
| Requested Variance   | _   |
| LOADING UNLOADING SUP EXTLOYER   | PARKING IS WITHIN BUFFER YARDE                      |
|  |   |
| Reason for Variance Request  | is proposed to be ansoner with wood randing,        |
| _  | 3-2   |
| TO SPREATE THE SEVICE ACCESS FROM GUE  |   |
| Please attach all necessary su   | ipporting documents DESCH STYLE WHI THE PERFORMANCE |
| Property Owner Information: (For multiple owners - si                                  |   |
| FEEL GOOD PROPERTIES LLC   | ,   |
| Name   |   |
| PG DOX 1566, GENTEVINE, TX 7607  | •   |
| Address  |   |
| (817) 827 - 6944   | Cunningham Cekluds, (                               |
| Telephone # En   | nail  |
| If the property owner(s) is(are) represented by an auth                                |   |
| Agent Name Ag  | ent's Address                                       |
| Agent Title Telephone #  | Email   |
| I, the undersigned, do hereby certify that I am the authorized                         | Disease Official                                    |
| Applicant/Owner/Agent of the property above described on the date of this application. | Planning Official                                   |
| date of this application.  | Fee: \$   |
| / ("/) Rations   |   |
|  |   |
| Signature of Applicant, Owner, or Authorized Agent                                     |   |
| Signature of Applicant, Owner, or Authorized Agent                                     | Date of BOA Hearing                                 |
|  | Date of BOA Hearing                                 |
|  | Date of BOA Hearing                                 |
| 11/16/2022   |   |
|  | Date of BOA Hearing  Signature of Planning Official |
| 11/16/2022<br>Date   | Signature of Planning Official                      |
| 11/16/2022   | Signature of Planning Official                      |
| 11/16/2022<br>Date   | Signature of Planning Official                      |





PRINTED: 11/15/2022

SITE PLAN





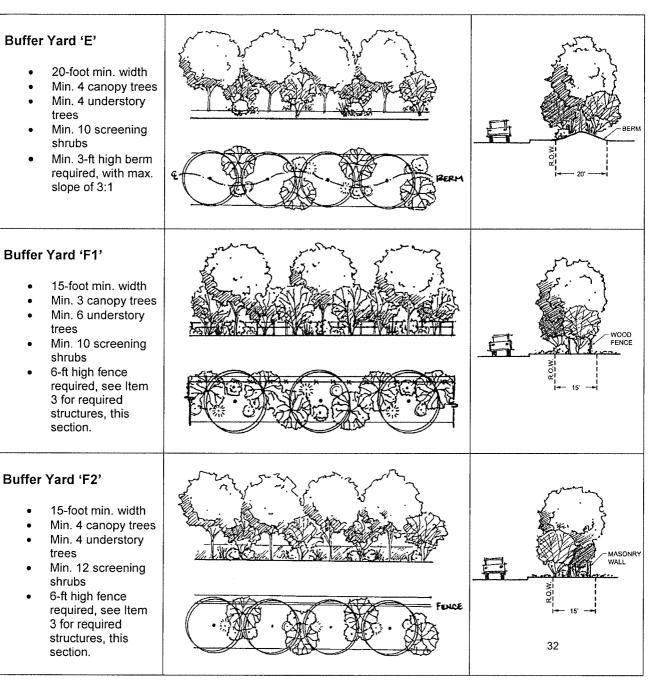
#### Sec. 52.205. Uses of buffer yards.

A buffer yard may be used for passive recreation, such as pedestrian, bike or equestrian trails, provided that (a) no plant material is eliminated, (b) the total width of the buffer yard is maintained, and all other requirements of this section are met. Buffer yards may not be used for play fields, stables, swimming pools, tennis courts, accessory buildings, parking facilities or trash dumpster locations.

(Ord. No. 639-18A, § 2(Exh. A), 2-26-2018)

| Zoning of<br>Developing Tract  | Existing Adjacent Zoning |        |    |    |         |
|--------------------------------|--------------------------|--------|----|----|---------|
| SF-LL, SF-1,<br>SF-1A, SF2, 2F | MF                       | LR, GB | LI | МН |         |
| SF-OT                          | *                        | F1     | F1 | F2 | F1      |
| SF-LL, SF-1, SF-1A, SF-2, 2F   | *                        | F2     | F2 | F2 | F2      |
| MF                             | F2                       | А      | F2 | F2 | F2      |
| LR, GB                         | F2                       | F2     | A  | В  | F2      |
| LI                             | F2                       | F2     | F2 | A  | F1      |
| MH                             | F2                       | D      | A  | F1 | 30<br>A |

| Structure Type | Typical Examples         | Notes   |
|----------------|--------------------------|---|
| E (Berm)       |                          | Berms shall be a min. three (3) feet in height, curvilinear in plan and noncontinuous in profile (no more than 75% of the buffer yard length), with a maximum side-slope of 3:1.                                  |
| F1 (Fence)     | SPLIT RAIL FENCE         |   |
| F1 (Fence)     | BOARD-ON-BOARD W/COLUMNS | Split-rail fences shall be four (4) feet in height, all other types shall be six (6) feet in height. If completed finish differs from sideto-side, the less-finished side shall face the more intensive land-use. |
| F2 (Wall)      | MASONRY W/COLUMNS        | 31  |



trees

shrubs

trees

shrubs

trees

shrubs

#### PLANNING & ZONING COMMISSION MEETING

Staff Report January 17, 2023

STAFF CONTACT: Matt Cyr, Director of Planning and Development Services

**PROJECT:** Consider and act upon a Final Plat for the Ranchettes at Oliver Creek

Phase I legally described as A0433A T.H.W. FORSYTHE, TR 3, and A0433A T.H.W. FORSYTHE, TR 4, OLD DCAD TR 1B located north

of FM 1384.

**EXECUTIVE** 

**SUMMARY:** The Applicant is requesting a Final Plat for twelve residential lots within the Extra-

Territorial Jurisdiction. The applicant will not be utilizing any City services.

#### **ACTION CONSIDERED:**

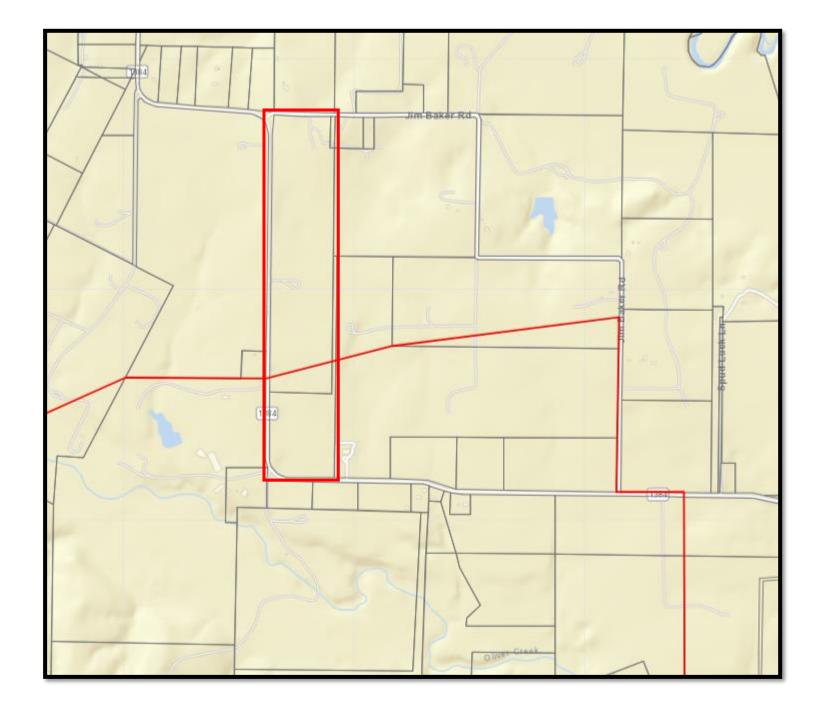
1) Make a recommendation to City Council to approve, approve with conditions, table with clarification and intent, or deny.

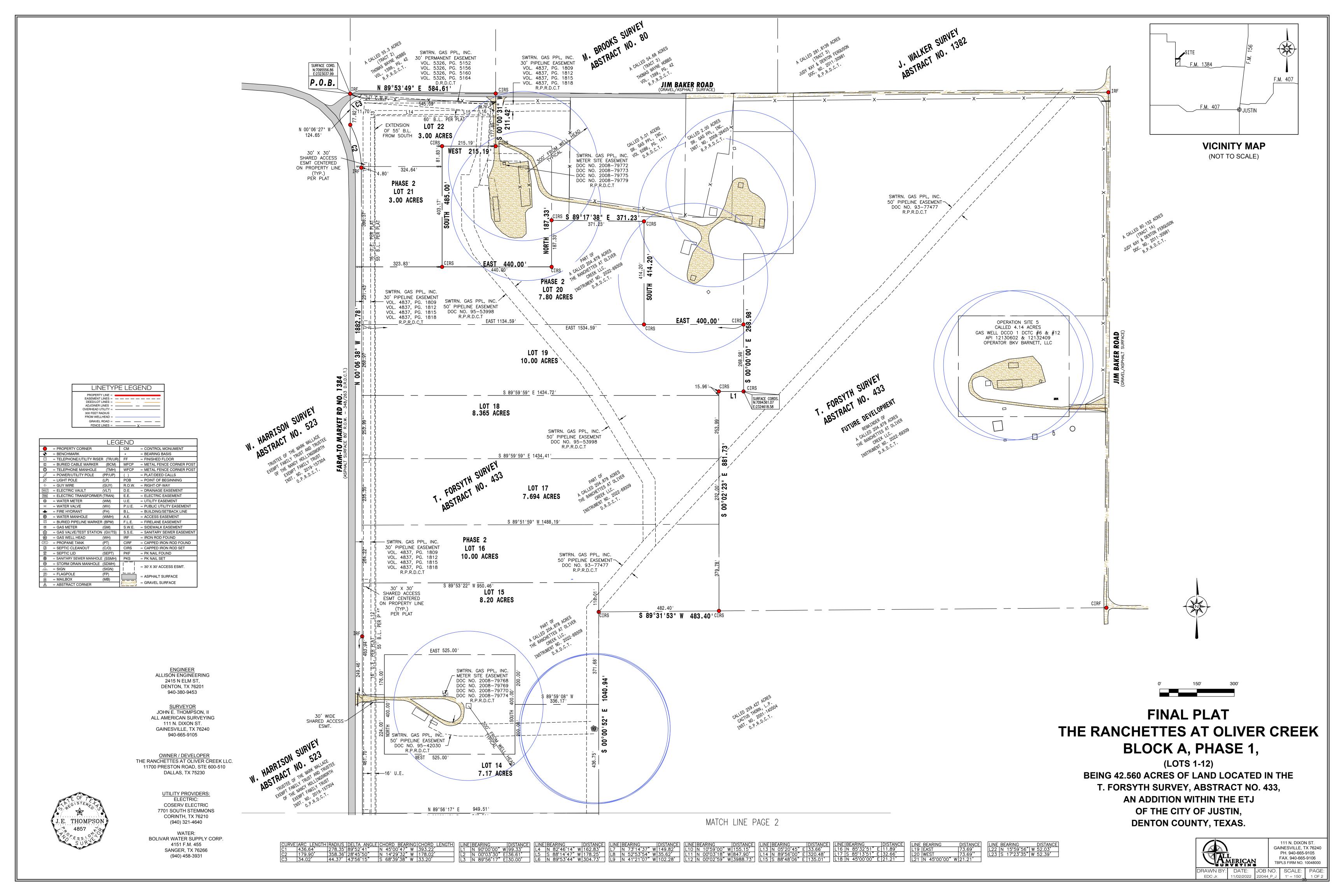
#### STAFF RECOMMENDATION:

Staff recommends approval.

#### **ATTACHMENTS:**

- 1. Map
- 2. Proposed Plat





#### OWNER'S DEDICATION:

WHEREAS THE RANCHETTES AT OLIVER CREEK, L.L.C ARE THE OWNERS OF ALL THAT CERTAIN TRACT OF LAND SITUATED IN THE T. FORSYTH SURVEY, ABSTRACT NUMBER 433, DENTON COUNTY, TEXAS, AND BEING A PART OF A CALLED 204.878 ACRE TRACT DESCRIBED IN DEED TO THE RANCHETTES AT OLIVER CREEK LLC. AS RECORDED IN INSTRUMENT NUMBER 2022-69309, DEED RECORDS, DENTON COUNTY, TEXAS, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHEAST CORNER OF THE TRACT BEING DESCRIBED HEREIN, AT A CAPPED IRON FOUND FOR CORNER AT THE SOUTHERNMOST SOUTHEAST CORNER OF SAID 204.878 ACRE TRACT, THE SOUTHWEST CORNER OF A CALLED 259.427 ACRE TRACT OF LAND DESCRIBED IN THE DEED TO CACTUS THORN, L.P. AS RECORDED IN DOCUMENT NUMBER 2001-140504 OF THE REAL PROPERTY RECORDS OF DENTON COUNTY, TEXAS AND IN THE NORTH RIGHT OF WAY LINE OF FARM TO MARKET ROAD 1384;

THENCE NORTH 89 DEGREES 56 MINUTES 30 SECONDS WEST WITH THE SOUTH LINE OF SAID 204.878 AND SAID NORTH RIGHT OF WAY LINE A DISTANCE OF 669.71 FEET TO A 1/2 INCH IRON ROD FOUND FOR CORNER AT THE BEGINNING OF A CURVE TO THE RIGHT;

THENCE WITH SAID CURVE, AN ARC LENGTH OF 436.64 FEET, A RADIUS OF 278.35 FEET, AND WHOSE CHORD BEARS NORTH 45 DEGREES 00 MINUTES 47 SECONDS WESTA DISTANCE OF 393.22 FEET TO A 1/2 INCH IRON ROD FOUND FOR CORNER;

THENCE NORTH 00 DEGREES 03 MINUTES 43 SECONDS WEST WITH THE WEST LINE OF SAID 204.878 ACRE TRACT AND THE EAST RIGHT OF LINE OF SAID FARM TO MARKET ROAD 1384 A DISTANCE OF 1872.42 FEET TO A CAPPED IRON ROD SET FOR CORNER;

THENCE NORTH 89 DEGREES 56 MINUTES 17 SECONDS EAST SEVERING SAID 204.878 ACRE TRACT A DISTANCE OF 949.31 FEET TO THE PLACE OF BEGINNING AND CONTAINING 46.456 ACRES OF LAND, MORE OR LESS.

#### SAVE AND EXCEPT THE FOLLOWING 3.903 ACRES TRACT 2;

BEGINNING AT THE NORTHWEST CORNER OF THE TRACT BEING DESCRIBED HEREIN, AT A POINT, FROM WHICH AN IRON ROD FOUND AT THE NORTHWEST CORNER OF THE ABOVE DESCRIBED 204.878 ACRE TRACT BEARS NORTH 06 DEGREES 13 MINUTES 59 SECONDS WEST A DISTANCE OF 4358.70 FEET;

THENCE EAST A DISTANCE OF 400.00 FEET TO A POINT;

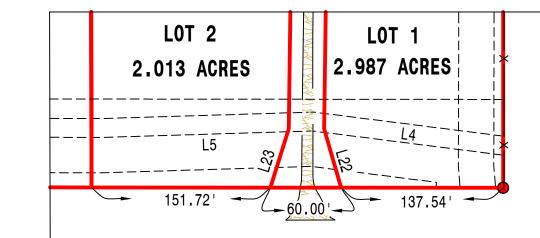
# THENCE SOUTH A DISTANCE OF 425.00 FEET TO A POINT; THENCE WEST A DISTANCE OF 400.00 FEET TO A POINT;

THENCE NORTH A DISTANCE OF 425.00 FEET TO THE PLACE OF BEGINNING AND CONTAINING 3.903 ACRES OF LAND, MORE OR LESS.

#### NOTEO

- BEARING BASIS DERIVED FROM GPS OBSERVATIONS MADE ON THE GROUND. TEXAS NORTH CENTRAL NAD 83.
- USE A COMBINED SCALE FACTOR OF 1.002344296 TO CONVERT FROM GRID TO SURFACE COORDINATES.

DETAIL "A"



ENGINEER
ALLISON ENGINEERING
2415 N ELM ST,
DENTON, TX 76201
940-380-9453

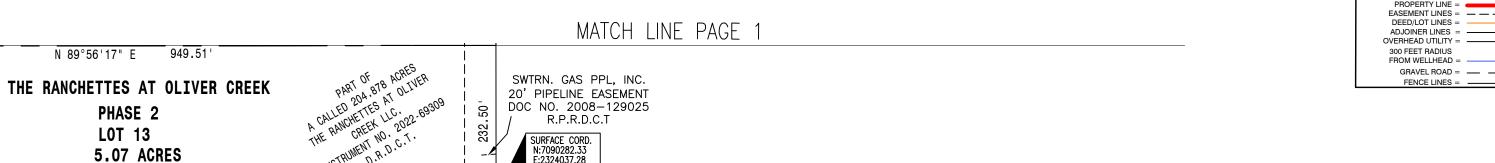
SURVEYOR
JOHN E. THOMPSON, II
ALL AMERICAN SURVEYING
111 N. DIXON ST.
GAINESVILLE, TX 76240
940-665-9105

OWNER / DEVELOPER
THE RANCHETTES AT OLIVER CREEK LLC.
11700 PRESTON ROAD, STE 600-510
DALLAS, TX 75230

UTILITY PROVIDERS:
ELECTRIC:
COSERV ELECTRIC
7701 SOUTH STEMMONS
CORINTH, TX 76210

WATER: BOLIVAR WATER SUPPLY CORP. 4151 F.M. 455 SANGER, TX 76266 (940) 458-3931

(940) 321-4640



SWTRN. GAS PPL, INC.

-50' PIPELINE EASEMENT

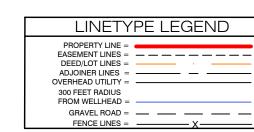
30' PPL EASEMENT

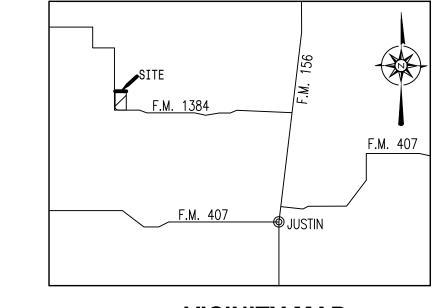
VOL. 4249, PG. 2728 VOL. 4156,PG. 2450 R.P.R.D.C.T

SEE DETAIL "A"

30' PIPELINE EASEMENT VOL. 4837, PG. 1809 VOL. 4837, PG. 1812

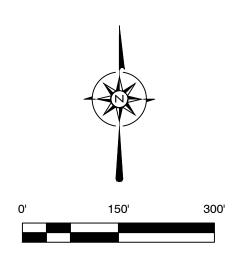
DOC NO. 93-77477 R.P.R.D.C.T





VICINITY MAP
(NOT TO SCALE)

| LEGEND   |                          |           |        |                           |  |  |
|----------|--------------------------|-----------|--------|---------------------------|--|--|
|          | = PROPERTY CORNER        |           | СМ     | = CONTROL MONUMENT        |  |  |
| <b>*</b> | = BENCHMARK              |           | *      | = BEARING BASIS           |  |  |
| Ī        | = TELEPHONE/UTILITY RISE | R (TR/UR) | FF     | = FINISHED FLOOR          |  |  |
| C        | = BURIED CABLE MARKER    | (BCM)     | MFCP   | = METAL FENCE CORNER POST |  |  |
| 0        | = TELEPHONE MANHOLE      | (TMH)     | WFCP   | = METAL FENCE CORNER POST |  |  |
| ø        | = POWER/UTILITY POLE     | (PP/UP)   | ( )    | = PLAT/DEED CALLS         |  |  |
| Ø        | = LIGHT POLE             | (LP)      | POB    | = POINT OF BEGINNING      |  |  |
| <b>(</b> | = GUY WIRE               | (GUY)     | R.O.W. | = RIGHT-OF-WAY            |  |  |
| VAULT    | = ELECTRIC VAULT         | (VLT)     | D.E.   | = DRAINAGE EASEMENT       |  |  |
| TRAN     | = ELECTRIC TRANSFORMER   | R (TRAN)  | E.E.   | = ELECTRIC EASEMENT       |  |  |
| ₩        | = WATER METER            | (WM)      | U.E.   | = UTILITY EASEMENT        |  |  |
| M        | = WATER VALVE            | (WV)      | P.U.E. | = PUBLIC UTILITY EASEMENT |  |  |
| +        | = FIRE HYDRANT           | (FH)      | B.L.   | = BUILDING/SETBACK LINE   |  |  |
| (W       | = WATER MANHOLE          | (WMH)     | A.E.   | = ACCESS EASEMENT         |  |  |
| P        | = BURIED PIPELINE MARKEI | R (BPM)   | F.L.E. | = FIRELANE EASEMENT       |  |  |
| ØŊ.      | = GAS METER              | (GM)      | S.W.E. | = SIDEWALK EASEMENT       |  |  |
| <u>@</u> | = GAS VALVE/TEST STATION | N (GV/TS) | S.S.E. | = SANITARY SEWER EASEMENT |  |  |
| ₩Đ       | = GAS WELL HEAD          | (WH)      | IRF    | = IRON ROD FOUND          |  |  |
| (PT)     | = PROPANE TANK           | (PT)      | CIRF   | = CAPPED IRON ROD FOUND   |  |  |
| <b>Ø</b> | = SEPTIC CLEANOUT        | (C/O)     | CIRS   | = CAPPED IRON ROD SET     |  |  |
| <b>X</b> | = SEPTIC LID             | (SEPT)    | PKF    | = PK NAIL FOUND           |  |  |
| S        | = SANITARY SEWER MANHOL  | E (SSMH)  | PKS    | = PK NAIL SET             |  |  |
| (SI)     | = STORM DRAIN MANHOLE    | (SDMH)    |        | 001 Y 001 A 00500 5014T   |  |  |
| 9        | = SIGN                   | (SIGN)    |        | = 30' X 30' ACCESS ESMT.  |  |  |
| P        | = FLAGPOLE               | (FP)      |        | = ASPHALT SURFACE         |  |  |
| M        | = MAILBOX                | (MB)      |        |                           |  |  |
| A        | - ARSTRACT CORNER        |           | 500    | = GRAVEL SURFACE          |  |  |



APPROVED BY THE PLANNING AND ZONING COMMISSION DATE

CHAIR, PLANNING AND ZONING COMMISSION

ATTEST, CITY SECRETARY

APPROVED BY THE CITY COUNCIL DATE

MAYOR, CITY OF JUSTIN

ATTEST, CITY SECRETARY

# FINAL PLAT THE RANCHETTES AT OLIVER CREEK BLOCK A, PHASE 1,

(LOTS 1-12)
BEING 42.560 ACRES OF LAND LOCATED IN THE
T. FORSYTH SURVEY, ABSTRACT NO. 433,
AN ADDITION WITHIN THE ETJ
OF THE CITY OF JUSTIN,
DENTON COUNTY, TEXAS.

CITY OF JUSTIN APPROVAL

J.E. THOMPSON

| Line Bearing Chord Length | Angle Chord Chord Le

EAST 525.82'

4.276 ACRES

SWTRN. GAS PPL, INC. METER SITE EASEMENT

DOC NO. 2008-79771 DOC NO. 2008-79776 DOC NO. 2008-79777

2.34 ACRES

FARM-TO MARKET RD NO. 1384

(ASPHALT SURFACE 80' R.O.W. - 348/263 D.R.D.C.T.)

DOC NO. 2008-79778

LOT 2

2.013 ACRES

N 89°56'30" W 669.71'

N 89°56'17" E 949.31

N 89°56'17" E 949.12'

\_S 89°56'17" W 948.93'

LOT 9 5.06 ACRES

422.54 2.13 ACRES 9

- SWTRN. GAS PPL, INC. LOT 30' PIPELINE EASEMENT

VOL. 4837, PG. 1809 VOL. 4837, PG. 1812 VOL. 4837, PG. 1815

VOL. 4837, PG. 1818 R.P.R.D.C.T S 89°56'17" W

> LOT 6 2.13 ACRES

SWTRN. GAS PPL, INC.

30' PIPELINE EASEMENT

R.P.R.D.C.T

SHARED ACCESS

ESMT CENTERED

ON PROPERTY LINE (TYP.) PER PLAT

2.45 ACRES

LOT 10 5.06 ACRES

PHASE 1

LOT 12

5.07 ACRES

5.07 ACRES

- SWTRN. GAS PPL, INC.

30' PIPELINE EASEMENT

VOL. 4837, PG. 1809

VOL. 4837, PG. 1812

VOL. 4837, PG. 1815 VOL. 4837, PG. 1818

R.P.R.D.C.T



#### PLANNING & ZONING COMMISSION MEETING

Staff Report January 17, 2023

STAFF CONTACT: Matt Cyr, Director of Planning and Development Services

**PROJECT:** Consider and act upon a recommendation to City Council regarding appointments to membership of the Planning and Zoning Commission.

EXECUTIVE SUMMARY:

Staff received three applications for the vacancy of Place 1. The Applications were brought forward to City Council on January 10, 2023. After discussion City Council would like the Planning and Zoning Commission to provide a recommendation on the Applications for consideration.

#### **ACTION CONSIDERED:**

1) Make a recommendation to City Council for Place 1 of the Planning and Zoning Commission.

#### STAFF RECOMMENDATION:

Staff recommends consideration based on the request.

#### **ATTACHMENTS:**

1. Applications

# Applicant 1

# **Print**

# **Board, Commission & Committee Application - Submission #1457**

Date Submitted: 12/2/2022

| First Name*   | Last Name*                 |   |  |  |
|---|----------------------------|---|--|--|
| Vicente   | Barrientos                 | Barrientos  |  |  |
| Address*  |                            |   |  |  |
| 911 Timber Ridge Drive  |                            |   |  |  |
|   |                            |   |  |  |
| City*   | State*                     | Zip Code*   |  |  |
| Justin  | Texas                      | 76247   |  |  |
| Mailing Address (If different)  |                            |   |  |  |
| City  | State                      | Zip Code  |  |  |
|   |                            |   |  |  |
| Phone Number  | Email Address*             |   |  |  |
| 7608192078  | vincebarrientos@outlook.co | om  |  |  |
| Are you over the age of 18?*  Yes  No  No   | registered voter?*  An bu  | re you a Justin resident, property, isiness owner, or City Staff?*  Yes  No |  |  |
| Current Occupation/Employer   |                            |   |  |  |
| Field Operations Manager/Merit Professional Services  |                            |   |  |  |
| Education, Licenses, or Certifications  Bachelor of Applied Arts and Sciences w/Minor in Anthro Policy and Planning, University of North Texas, In Progre |                            | 20; Bachelor of Arts in Urban   |  |  |

| Are you a current or past member of a Council-appointed Board, Commission, or Corporation?*   |
|---|
|   |
| Yes   |
|   |
| No No   |
| INO INO   |
|   |
| If yes, please specify  |
|   |
| On which Board, Commission, or Committee are you interested in serving? (First Choice)*   |
| Planning and Zoning Commission  |
|   |
| If you have a second choice for a Board, Commission, or Committee on which you would like to serve, please also select that.  |
| Select One  |
|   |
| What work experience, educational experience, community involvement, and/or other skills do you have that would qualify you for a Council-appointed Board, Commission, or Committee?*   |
| Both my previous career in the military and as well as my current one working in environmental consulting have taught me the importance of time management, leadership, project management, problem solving, and customer service.                                  |
|   |
| List any additional information which you believe would be of value for the City Council to know about you.*  |
| In my both my current career and as well as in the pursuit of my 2nd Bachelor's degree, I am understanding the importance of land use and proper planning and zoning and the effect that it has on the future of a community and is something greatly interests me. |
|   |
| Do you or any member of your immediate family residing in your household, hold a position (paid or unpaid) with any person or organization, or have a contract with or any obligation to any person or entity which might constitute a conflict of interest?*       |
|   |
| Yes   |
|   |
| No  |
|   |
|   |
| If yes, please explain.   |
|   |

| stealing, or cheating?)*                                      | k, or misdemeanor involving moral turpitude (any otiense involving lying, |
|---|---|
| steaming, or theating.)                                       |   |
| ©   |   |
| Yes   |   |
| •   |   |
| No  |   |
|   |   |
|   |   |
| Are there any criminal charges or proceedings pending         | g against you?*   |
|   |   |
| •   |   |
| Yes   |   |
| •   |   |
| No  |   |
|   |   |
|   |   |
| By typing your full name in the box, you acknowledge that     | the Date of Submission*   |
| information provided is correct to the best of your ability.* |   |
| Vicente Barrientos  | 12/1/2022   |

# Applicant 2

# **Print**

# **Board, Commission & Committee Application - Submission #1470**

**Date Submitted: 12/12/2022** 

| First Name*  |                         | Last Name*         |  |           |
|--|-------------------------|--------------------|--|-----------|
| D. Scott   |                         | Hill               |  |           |
| Address*   |                         |                    |  |           |
| 1227 Brookview Drive   |                         |                    |  |           |
| City*  |                         | State*             |  | Zip Code* |
| Justin   |                         | Texas              |  | 76247     |
| Mailing Address (If different)                                       |                         |                    |  |           |
| City   |                         | State              |  | Zip Code  |
| Phone Number   |                         | Email Address      |  |           |
| (817) 602-3466   |                         | dscottniii492      | 20@gmail.com   |           |
| Are you over the age of 18?*  Yes  No                                | Are you a regi  Yes  No | istered voter?*    | Are you busined Yes  |           |
| Current Occupation/Employer  Commercial Airline Pilot / American Air | lines                   |                    |  |           |
|  |                         |                    |  |           |
| Education, Licenses, or Certifications                               | A                       |                    | . Hor. Late of the control of the co |           |
| AAS in Aviation Support BA in History                                | Airline Transport Pilot | License with 12 ad | ditional type rating   | JS.       |

| Participated in the Home Rule Charter Commission in 2021.  On which Board, Commission, or Committee are you interested in serving? (First Choice)*  Planning and Zoning Commission  If you have a second choice for a Board, Commission, or Committee on which you would like to serve, please also select that.  Home Rule Charter Commission  What work experience, educational experience, community involvement, and/or other skills do you have that would qualify you for a  | Are you a current or past member of a Council-appointed Board, Commission, or Corporation?*  |
|--|--|
| If yes, please specify  Participated in the Home Rule Charter Commission in 2021.  On which Board, Commission, or Committee are you interested in serving? (First Choice)*  Planning and Zoning Commission  If you have a second choice for a Board, Commission, or Committee on which you would like to serve, please also select that.  Home Rule Charter Commission  What work experience, educational experience, community involvement, and/or other skills do you have that would qualify you for a Council-appointed Board, Commission, or Committee?*  I was formerly the Chief Pilot for a fairly large municipalities company in charge of managing their 4 aircraft flight department. I was responsible for the department budget as well as managing flight and maintenance schedules. I participated in the Home Rule Charter committee during the Spring and Summer of 2021. Unfortunately, health issues precluded me from volunteering for any other positions with the city of Justin last year.  List any additional information which you believe would be of value for the City Council to know about you.*  I am a hard-working, dedicated professional that has lived in the city of Justin since 2011. I have a vested interest in making sure Justin continues to grow and thrive well into the future.  Do you or any member of your immediate family residing in your household, hold a position (paid or unpaid) with any person or organization, or have a contract with or any obligation to any person or entity which might constitute a conflict of interest?*  |  |
| If yes, please specify  Participated in the Home Rule Charter Commission in 2021.  On which Board, Commission, or Committee are you interested in serving? (First Choice)*  Planning and Zoning Commission  If you have a second choice for a Board, Commission, or Committee on which you would like to serve, please also select that.  Home Rule Charter Commission  What work experience, educational experience, community involvement, and/or other skills do you have that would qualify you for a Council-appointed Board, Commission, or Committee?*  I was formerly the Chief Pilot for a fairty large municipalities company in charge of managing their 4 aircraft flight department. I was responsible for the department budget as well as managing flight and maintenance schedules. I participated in the Home Rule Charter committee during the Spring and Summer of 2021. Unfortunately, health issues precluded me from volunteering for any other positions with the city of Justin last year.  List any additional information which you believe would be of value for the City Council to know about you.*  List any additional information which you believe would be of value for the City Council to know about you.*  Lam a hard-working, dedicated professional that has lived in the city of Justin since 2011. I have a vested interest in making sure Justin continues to grow and thrive well into the future.  Do you or any member of your immediate family residing in your household, hold a position (paid or unpaid) with any person or organization, or have a contract with or any obligation to any person or entity which might constitute a conflict of interest?*  Yes  | Yes  |
| If yes, please specify  Participated in the Home Rule Charter Commission in 2021.  On which Board, Commission, or Committee are you interested in serving? (First Choice)*  Planning and Zoning Commission  If you have a second choice for a Board, Commission, or Committee on which you would like to serve, please also select that.  Home Rule Charter Commission  What work experience, educational experience, community involvement, and/or other skills do you have that would qualify you for a Council-appointed Board, Commission, or Committee?*  I was formerly the Chief Pilot for a fairty large municipalities company in charge of managing their 4 aircraft flight department. I was responsible for the department budget as well as managing flight and maintenance schedules. I participated in the Home Rule Charter committee during the Spring and Summer of 2021. Unfortunately, health issues precluded me from volunteering for any other positions with the city of Justin last year.  List any additional information which you believe would be of value for the City Council to know about you.*  List any additional information which you believe would be of value for the City Council to know about you.*  Lam a hard-working, dedicated professional that has lived in the city of Justin since 2011. I have a vested interest in making sure Justin continues to grow and thrive well into the future.  Do you or any member of your immediate family residing in your household, hold a position (paid or unpaid) with any person or organization, or have a contract with or any obligation to any person or entity which might constitute a conflict of interest?*  Yes  |  |
| Participated in the Home Rule Charter Commission in 2021.  On which Board, Commission, or Committee are you interested in serving? (First Choice)*  Planning and Zoning Commission  If you have a second choice for a Board, Commission, or Committee on which you would like to serve, please also select that.  Home Rule Charter Commission  What work experience, educational experience, community involvement, and/or other skills do you have that would qualify you for a Council-appointed Board, Commission, or Committee?*  I was formerly the Chief Pilot for a fairly large municipalities company in charge of managing their 4 aircraft flight department. I was responsible for the department budget as well as managing flight and maintenance schedules. I participated in the Home Rule Charter committee during the Spring and Summer of 2021. Unfortunately, health issues precluded me from volunteering for any other positions with the city of Justin last year.  List any additional information which you believe would be of value for the City Council to know about you.*  List any additional information which you believe would be of value for the City Council to know about you.*  List any additional information which you believe would be of value for the City Council to know about you.*  List any additional information which you believe would be of value for the City Council to know about you.*  List any additional information which you believe would be of value for the City Council to know about you.*  Do you or any member of your immediate family residing in your household, hold a position (paid or unpaid) with any person or organization, or have a contract with or any obligation to any person or entity which might constitute a conflict of interest?*  Yes | No   |
| Participated in the Home Rule Charter Commission in 2021.  On which Board, Commission, or Committee are you interested in serving? (First Choice)*  Planning and Zoning Commission  If you have a second choice for a Board, Commission, or Committee on which you would like to serve, please also select that.  Home Rule Charter Commission  What work experience, educational experience, community involvement, and/or other skills do you have that would qualify you for a Council-appointed Board, Commission, or Committee?*  I was formerly the Chief Pilot for a fairly large municipalities company in charge of managing their 4 aircraft flight department. I was responsible for the department budget as well as managing flight and maintenance schedules. I participated in the Home Rule Charter committee during the Spring and Summer of 2021. Unfortunately, health issues precluded me from volunteering for any other positions with the city of Justin last year.  List any additional information which you believe would be of value for the City Council to know about you.*  List any additional information which you believe would be of value for the City Council to know about you.*  List any additional information which you believe would be of value for the City Council to know about you.*  List any additional information which you believe would be of value for the City Council to know about you.*  List any additional information which you believe would be of value for the City Council to know about you.*  Do you or any member of your immediate family residing in your household, hold a position (paid or unpaid) with any person or organization, or have a contract with or any obligation to any person or entity which might constitute a conflict of interest?*  Yes |  |
| Participated in the Home Rule Charter Commission in 2021.  On which Board, Commission, or Committee are you interested in serving? (First Choice)*  Planning and Zoning Commission  If you have a second choice for a Board, Commission, or Committee on which you would like to serve, please also select that.  Home Rule Charter Commission  What work experience, educational experience, community involvement, and/or other skills do you have that would qualify you for a Council-appointed Board, Commission, or Committee?*  I was formerly the Chief Pilot for a fairly large municipalities company in charge of managing their 4 aircraft flight department. I was responsible for the department budget as well as managing flight and maintenance schedules. I participated in the Home Rule Charter committee during the Spring and Summer of 2021. Unfortunately, health issues precluded me from volunteering for any other positions with the city of Justin last year.  List any additional information which you believe would be of value for the City Council to know about you.*  List any additional information which you believe would be of value for the City Council to know about you.*  List any additional information which you believe would be of value for the City Council to know about you.*  List any additional information which you believe would be of value for the City Council to know about you.*  List any additional information which you believe would be of value for the City Council to know about you.*  Do you or any member of your immediate family residing in your household, hold a position (paid or unpaid) with any person or organization, or have a contract with or any obligation to any person or entity which might constitute a conflict of interest?*  Yes |  |
| On which Board, Commission, or Committee are you interested in serving? (First Choice)*  Planning and Zoning Commission  If you have a second choice for a Board, Commission, or Committee on which you would like to serve, please also select that.  Home Rule Charter Commission  What work experience, educational experience, community involvement, and/or other skills do you have that would qualify you for a Council-appointed Board, Commission, or Committee?*  I was formerly the Chief Pilot for a fairly large municipalities company in charge of managing their 4 aircraft flight department. I was responsible for the department budget as well as managing flight and maintenance schedules. I participated in the Home Rule Charter committee during the Spring and Summer of 2021. Unfortunately, health issues precluded me from volunteering for any other positions with the city of Justin last year.  List any additional information which you believe would be of value for the City Council to know about you.*  List any additional information which you believe would be of value for the City Council to know about you.*  Lam a hard-working, dedicated professional that has lived in the city of Justin since 2011. I have a vested interest in making sure Justin continues to grow and thrive well into the future.  Do you or any member of your immediate family residing in your household, hold a position (paid or unpaid) with any person or organization, or have a contract with or any obligation to any person or entity which might constitute a conflict of interest?*  | If yes, please specify   |
| Flanning and Zoning Commission  If you have a second choice for a Board, Commission, or Committee on which you would like to serve, please also select that.  Home Rule Charter Commission  What work experience, educational experience, community involvement, and/or other skills do you have that would qualify you for a Council-appointed Board, Commission, or Committee?*  I was formerly the Chief Pilot for a fairly large municipalities company in charge of managing their 4 aircraft flight department. I was responsible for the department budget as well as managing flight and maintenance schedules. I participated in the Home Rule Charter committee during the Spring and Summer of 2021. Unfortunately, health issues precluded me from volunteering for any other positions with the city of Justin last year.  List any additional information which you believe would be of value for the City Council to know about you.*  I am a hard-working, dedicated professional that has lived in the city of Justin since 2011. I have a vested interest in making sure Justin continues to grow and thrive well into the future.  Do you or any member of your immediate family residing in your household, hold a position (paid or unpaid) with any person or organization, or have a contract with or any obligation to any person or entity which might constitute a conflict of interest?*  Yes   | Participated in the Home Rule Charter Commission in 2021.  |
| Flanning and Zoning Commission  If you have a second choice for a Board, Commission, or Committee on which you would like to serve, please also select that.  Home Rule Charter Commission  What work experience, educational experience, community involvement, and/or other skills do you have that would qualify you for a Council-appointed Board, Commission, or Committee?*  I was formerly the Chief Pilot for a fairly large municipalities company in charge of managing their 4 aircraft flight department. I was responsible for the department budget as well as managing flight and maintenance schedules. I participated in the Home Rule Charter committee during the Spring and Summer of 2021. Unfortunately, health issues precluded me from volunteering for any other positions with the city of Justin last year.  List any additional information which you believe would be of value for the City Council to know about you.*  I am a hard-working, dedicated professional that has lived in the city of Justin since 2011. I have a vested interest in making sure Justin continues to grow and thrive well into the future.  Do you or any member of your immediate family residing in your household, hold a position (paid or unpaid) with any person or organization, or have a contract with or any obligation to any person or entity which might constitute a conflict of interest?*  Yes   |  |
| Flanning and Zoning Commission  If you have a second choice for a Board, Commission, or Committee on which you would like to serve, please also select that.  Home Rule Charter Commission  What work experience, educational experience, community involvement, and/or other skills do you have that would qualify you for a Council-appointed Board, Commission, or Committee?*  I was formerly the Chief Pilot for a fairly large municipalities company in charge of managing their 4 aircraft flight department. I was responsible for the department budget as well as managing flight and maintenance schedules. I participated in the Home Rule Charter committee during the Spring and Summer of 2021. Unfortunately, health issues precluded me from volunteering for any other positions with the city of Justin last year.  List any additional information which you believe would be of value for the City Council to know about you.*  I am a hard-working, dedicated professional that has lived in the city of Justin since 2011. I have a vested interest in making sure Justin continues to grow and thrive well into the future.  Do you or any member of your immediate family residing in your household, hold a position (paid or unpaid) with any person or organization, or have a contract with or any obligation to any person or entity which might constitute a conflict of interest?*  Yes   | On which Board Commission or Committee are you interested in serving? (First Choice)*  |
| If you have a second choice for a Board, Commission, or Committee on which you would like to serve, please also select that.  Home Rule Charter Commission  What work experience, educational experience, community involvement, and/or other skills do you have that would qualify you for a Council-appointed Board, Commission, or Committee?*  I was formerly the Chief Pilot for a fairly large municipalities company in charge of managing their 4 aircraft flight department. I was responsible for the department budget as well as managing flight and maintenance schedules. I participated in the Home Rule Charter committee during the Spring and Summer of 2021. Unfortunately, health issues precluded me from volunteering for any other positions with the city of Justin last year.  List any additional information which you believe would be of value for the City Council to know about you.*  I am a hard-working, dedicated professional that has lived in the city of Justin since 2011. I have a vested interest in making sure Justin continues to grow and thrive well into the future.  Do you or any member of your immediate family residing in your household, hold a position (paid or unpaid) with any person or organization, or have a contract with or any obligation to any person or entity which might constitute a conflict of interest?*  |  |
| What work experience, educational experience, community involvement, and/or other skills do you have that would qualify you for a Council-appointed Board, Commission, or Committee?*  I was formerly the Chief Pilot for a fairly large municipalities company in charge of managing their 4 aircraft flight department. I was responsible for the department budget as well as managing flight and maintenance schedules. I participated in the Home Rule Charter committee during the Spring and Summer of 2021. Unfortunately, health issues precluded me from volunteering for any other positions with the city of Justin last year.  List any additional information which you believe would be of value for the City Council to know about you.*  I am a hard-working, dedicated professional that has lived in the city of Justin since 2011. I have a vested interest in making sure Justin continues to grow and thrive well into the future.  Do you or any member of your immediate family residing in your household, hold a position (paid or unpaid) with any person or organization, or have a contract with or any obligation to any person or entity which might constitute a conflict of interest?*  Yes   | Planning and Zoning Commission   |
| What work experience, educational experience, community involvement, and/or other skills do you have that would qualify you for a Council-appointed Board, Commission, or Committee?*  I was formerly the Chief Pilot for a fairly large municipalities company in charge of managing their 4 aircraft flight department. I was responsible for the department budget as well as managing flight and maintenance schedules. I participated in the Home Rule Charter committee during the Spring and Summer of 2021. Unfortunately, health issues precluded me from volunteering for any other positions with the city of Justin last year.  List any additional information which you believe would be of value for the City Council to know about you.*  I am a hard-working, dedicated professional that has lived in the city of Justin since 2011. I have a vested interest in making sure Justin continues to grow and thrive well into the future.  Do you or any member of your immediate family residing in your household, hold a position (paid or unpaid) with any person or organization, or have a contract with or any obligation to any person or entity which might constitute a conflict of interest?*  Yes   |  |
| What work experience, educational experience, community involvement, and/or other skills do you have that would qualify you for a Council-appointed Board, Commission, or Committee?*  I was formerly the Chief Pilot for a fairly large municipalities company in charge of managing their 4 aircraft flight department. I was responsible for the department budget as well as managing flight and maintenance schedules. I participated in the Home Rule Charter committee during the Spring and Summer of 2021. Unfortunately, health issues precluded me from volunteering for any other positions with the city of Justin last year.  List any additional information which you believe would be of value for the City Council to know about you.*  I am a hard-working, dedicated professional that has lived in the city of Justin since 2011. I have a vested interest in making sure Justin continues to grow and thrive well into the future.  Do you or any member of your immediate family residing in your household, hold a position (paid or unpaid) with any person or organization, or have a contract with or any obligation to any person or entity which might constitute a conflict of interest?*  Yes   | If you have a second choice for a Board, Commission, or Committee on which you would like to serve, please also select that.         |
| I was formerly the Chief Pilot for a fairly large municipalities company in charge of managing their 4 aircraft flight department. I was responsible for the department budget as well as managing flight and maintenance schedules. I participated in the Home Rule Charter committee during the Spring and Summer of 2021. Unfortunately, health issues precluded me from volunteering for any other positions with the city of Justin last year.  List any additional information which you believe would be of value for the City Council to know about you.*  I am a hard-working, dedicated professional that has lived in the city of Justin since 2011. I have a vested interest in making sure Justin continues to grow and thrive well into the future.  Do you or any member of your immediate family residing in your household, hold a position (paid or unpaid) with any person or organization, or have a contract with or any obligation to any person or entity which might constitute a conflict of interest?*  Yes  | Home Rule Charter Commission   |
| I was formerly the Chief Pilot for a fairly large municipalities company in charge of managing their 4 aircraft flight department. I was responsible for the department budget as well as managing flight and maintenance schedules. I participated in the Home Rule Charter committee during the Spring and Summer of 2021. Unfortunately, health issues precluded me from volunteering for any other positions with the city of Justin last year.  List any additional information which you believe would be of value for the City Council to know about you.*  I am a hard-working, dedicated professional that has lived in the city of Justin since 2011. I have a vested interest in making sure Justin continues to grow and thrive well into the future.  Do you or any member of your immediate family residing in your household, hold a position (paid or unpaid) with any person or organization, or have a contract with or any obligation to any person or entity which might constitute a conflict of interest?*  Yes  |  |
| I was formerly the Chief Pilot for a fairly large municipalities company in charge of managing their 4 aircraft flight department. I was responsible for the department budget as well as managing flight and maintenance schedules. I participated in the Home Rule Charter committee during the Spring and Summer of 2021. Unfortunately, health issues precluded me from volunteering for any other positions with the city of Justin last year.  List any additional information which you believe would be of value for the City Council to know about you.*  I am a hard-working, dedicated professional that has lived in the city of Justin since 2011. I have a vested interest in making sure Justin continues to grow and thrive well into the future.  Do you or any member of your immediate family residing in your household, hold a position (paid or unpaid) with any person or organization, or have a contract with or any obligation to any person or entity which might constitute a conflict of interest?*  Yes  |  |
| was responsible for the department budget as well as managing flight and maintenance schedules. I participated in the Home Rule Charter committee during the Spring and Summer of 2021. Unfortunately, health issues precluded me from volunteering for any other positions with the city of Justin last year.  List any additional information which you believe would be of value for the City Council to know about you.*  I am a hard-working, dedicated professional that has lived in the city of Justin since 2011. I have a vested interest in making sure Justin continues to grow and thrive well into the future.  Do you or any member of your immediate family residing in your household, hold a position (paid or unpaid) with any person or organization, or have a contract with or any obligation to any person or entity which might constitute a conflict of interest?*  Yes   | Council-appointed Board, Commission, or Committee?*  |
| was responsible for the department budget as well as managing flight and maintenance schedules. I participated in the Home Rule Charter committee during the Spring and Summer of 2021. Unfortunately, health issues precluded me from volunteering for any other positions with the city of Justin last year.  List any additional information which you believe would be of value for the City Council to know about you.*  I am a hard-working, dedicated professional that has lived in the city of Justin since 2011. I have a vested interest in making sure Justin continues to grow and thrive well into the future.  Do you or any member of your immediate family residing in your household, hold a position (paid or unpaid) with any person or organization, or have a contract with or any obligation to any person or entity which might constitute a conflict of interest?*  Yes   | I was formerly the Chief Pilot for a fairly large municipalities company in charge of managing their 4 aircraft flight department. I |
| List any additional information which you believe would be of value for the City Council to know about you.*  I am a hard-working, dedicated professional that has lived in the city of Justin since 2011. I have a vested interest in making sure Justin continues to grow and thrive well into the future.  Do you or any member of your immediate family residing in your household, hold a position (paid or unpaid) with any person or organization, or have a contract with or any obligation to any person or entity which might constitute a conflict of interest?*  Yes   | was responsible for the department budget as well as managing flight and maintenance schedules. I participated in the Home           |
| List any additional information which you believe would be of value for the City Council to know about you.*  I am a hard-working, dedicated professional that has lived in the city of Justin since 2011. I have a vested interest in making sure Justin continues to grow and thrive well into the future.  Do you or any member of your immediate family residing in your household, hold a position (paid or unpaid) with any person or organization, or have a contract with or any obligation to any person or entity which might constitute a conflict of interest?*  Yes   |  |
| I am a hard-working, dedicated professional that has lived in the city of Justin since 2011. I have a vested interest in making sure Justin continues to grow and thrive well into the future.  Do you or any member of your immediate family residing in your household, hold a position (paid or unpaid) with any person or organization, or have a contract with or any obligation to any person or entity which might constitute a conflict of interest?*  Yes   | and ease personal arms are end or one minute of ease   |
| I am a hard-working, dedicated professional that has lived in the city of Justin since 2011. I have a vested interest in making sure Justin continues to grow and thrive well into the future.  Do you or any member of your immediate family residing in your household, hold a position (paid or unpaid) with any person or organization, or have a contract with or any obligation to any person or entity which might constitute a conflict of interest?*  Yes   |  |
| Do you or any member of your immediate family residing in your household, hold a position (paid or unpaid) with any person or organization, or have a contract with or any obligation to any person or entity which might constitute a conflict of interest?*  Yes   | List any additional information which you believe would be of value for the City Council to know about you.*                         |
| Do you or any member of your immediate family residing in your household, hold a position (paid or unpaid) with any person or organization, or have a contract with or any obligation to any person or entity which might constitute a conflict of interest?*  Yes   |  |
| organization, or have a contract with or any obligation to any person or entity which might constitute a conflict of interest?*  Yes   | Sure Justin Continues to grow and time well into the luture.   |
| organization, or have a contract with or any obligation to any person or entity which might constitute a conflict of interest?*  Yes   |  |
| <ul><li>Yes</li></ul>  |  |
| Yes  | organization, or have a contract with or any obrigation to any person of entity which might constitute a conflict of interest.       |
| •  |  |
| No   | Yes  |
| No   | •  |
|  | No   |
|  |  |
|  |  |
| f yes, please explain.   | If yes, please explain.  |

| Have you ever been convicted of a felony, violation of law, or misc   | demeanor involving moral turpitude (any offense involving lying, |
|---|--|
| stealing, or cheating?)*  |  |
|   |  |
| ©   |  |
| Yes   |  |
| •   |  |
| No  |  |
|   |  |
|   |  |
| Are there any criminal charges or proceedings pending agains  | t vou?*  |
| Are there any criminal charges or proceedings pending agains  | t you:   |
| •   |  |
| Yes   |  |
| •   |  |
| No  |  |
|   |  |
|   |  |
|   |  |
| By typing your full name in the box, you acknowledge that the information provided is correct to the best of your ability.* | Date of Submission*  |
|   | 12/12/2022   |
| Denver Scott Hill   | 12/12/2022   |

# Applicant 3

# **Print**

# **Board, Commission & Committee Application - Submission #1478**

**Date Submitted: 12/29/2022** 

| First Name*                            |                          | Last Name*            |             |           |
|--|--------------------------|-----------------------|-------------|-----------|
| Thomas                                 |                          | Hover                 |             |           |
| Address*                               |                          |                       |             |           |
| 1113 Heritage Dr                       |                          |                       |             |           |
| City*                                  |                          | State*                |             | Zip Code* |
| Justin                                 |                          | Texas                 |             | 76247     |
| Mailing Address (If different)         |                          |                       |             |           |
| City                                   |                          | State                 |             | Zip Code  |
| Phone Number                           |                          | Email Addres          | s*          |           |
| 9727402450                             |                          | Tomhover934@gmail.com |             |           |
| Are you over the age of 18?*  Yes  No  | Are you a regis  Yes  No | stered voter?*        | Are y busin |           |
| Current Occupation/Employer            |                          |                       | 1           |           |
| Deputy Police Chief, city of Irving    |                          |                       |             |           |
| Education, Licenses, or Certifications |                          |                       |             |           |

| Are you a current or past member of a Council-appointed Board, Commission, or Corporation?*   |
|---|
|   |
| Yes   |
|   |
| No  |
|   |
|   |
| If yes, please specify  |
|   |
|   |
| On which Board, Commission, or Committee are you interested in serving? (First Choice)*   |
| Planning and Zoning Commission  |
|   |
|   |
| If you have a second choice for a Board, Commission, or Committee on which you would like to serve, please also select that.  |
| Home Rule Charter Commission  |
|   |
| What work experience, educational experience, community involvement, and/or other skills do you have that would qualify you for a Council-appointed Board, Commission, or Committee?*   |
| Have worked in city government as a peace officer for 21 years. In my roll I have worked with parks department, health and human services, wellness unit to work on joint projects for community outreach   |
|   |
| List any additional information which you believe would be of value for the City Council to know about you.*  |
| Not at this time.   |
|   |
|   |
| Do you or any member of your immediate family residing in your household, hold a position (paid or unpaid) with any person or organization, or have a contract with or any obligation to any person or entity which might constitute a conflict of interest?* |
|   |
|   |
| Yes   |
|   |
| No  |
|   |
|   |
| If yes, please explain.   |

| Have you ever been convicted of a felony, violation of law, or misterne   | anor involving moral turpitude (any offense involving lying, |
|---|--|
| stealing, or cheating?)*  |  |
| ⊚   |  |
| Yes   |  |
| •   |  |
| No  |  |
|   |  |
|   |  |
| Are there any criminal charges or proceedings pending against you   | ?*   |
| •   |  |
| Yes   |  |
| •   |  |
| No  |  |
|   |  |
|   |  |
| By typing your full name in the box, you acknowledge that the information provided is correct to the best of your ability.* | Date of Submission*  |
| Thomas Hover  | 12/29/2022   |
|   |  |